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APN: 1418-02-410-001  
1418-02-401-001

DOC # 0749237  
08/20/2009 02:35 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
TSI TITLE & ESCROW

**When Recorded, Mail to:**

Paul P. Flynn  
9101 Alta Drive, Suite 503  
Las Vegas, Nevada 89145

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 10 Fee: 23.00  
BK-0809 PG- 4676 RPTT: 0.00



The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**TERMINATION OF EASEMENTS**

This Termination of Easements is made as of the 20 day of August, 2008<sup>9</sup>, by and between Patrick K. Willis, as trustee of the Patrick K. Willis Family Trust dated March 28, 2000 ("Willis"), and Paul P. Flynn ("Flynn"), with reference to the following facts and is as follows:

**RECITALS:**

A. Willis is the owner of that certain real property located in Douglas County, Nevada, more particularly described in **Exhibit "A"** attached hereto and incorporated herein by this reference (the "Willis Property").

B. Flynn is the owner of that certain real property located in Douglas County, Nevada, more particularly described in **Exhibit "B"** attached hereto and incorporated herein by this reference (the "Flynn Property").

C. Flynn, as grantor and as then owner of portions of the Willis Property, granted to Willis that certain "Grant of Utility Line, Tank Site, and Well Site Easement" (the "Easement") over that property more particularly described in **Exhibit "C"** attached hereto and incorporated herein by this reference (the "Easement Area"), which Easement was dated June 2, 2006, and recorded on June 6, 2006, in the Official Records of Douglas County, Nevada as Document 676704 of said official records.

D. The Flynn Property and the Willis Property comprise all of the real property benefited and/or burdened by the Easement.

E. Flynn and Willis, as the owners of the Flynn Property and the Willis Property, now desire to terminate any and all rights and obligations arising out of the Easement.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Flynn and Willis hereby agree as follows:

**AGREEMENT:**

1. **Recitals.** The foregoing recitals are true and correct and are incorporated herein.

2. **Termination of Easements.** Flynn and Willis hereby terminate and release any and all rights and obligations conferred upon the owners of the Flynn Property and the Willis Property, respectively, including any rights deemed appurtenant to either the Flynn Property or the Willis Property, by reason of the Easement. It is specifically intended by Willis and Flynn that after the recordation of this Termination of Easements the owners of the Flynn Property and the Willis Property, respectively, and their respective successors-in-interest, shall derive no rights, and be burdened by no obligations, as a result of the Easement.

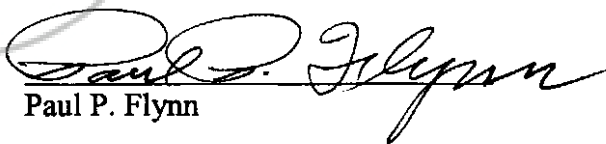
IN WITNESS WHEREOF the parties hereto have executed this Termination of Easements on the date first written above.

**WILLIS:**



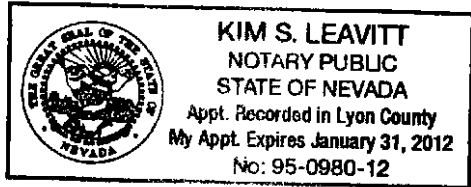
Patrick K. Willis, as Trustee of  
the Patrick K. Willis Family Trust  
dated March 28, 2000

**FLYNN:**

  
Paul P. Flynn

STATE OF Nevada )  
 )  
County of Douglas )

This instrument was acknowledged before me on Sept 18, 2008, by Patrick K. Willis, as Trustee of Patrick K. Willis Family Trust dated March 28, 2000.

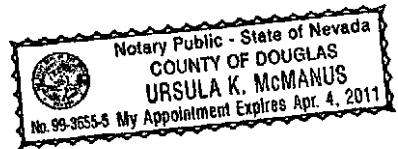


[Signature]  
Notary Public  
My Commission Expires: 1-31-2012

STATE OF NEVADA )  
 )  
County of DOUGLAS )

This instrument was acknowledged before me on August 13, 2008<sup>9</sup>, by Paul P. Flynn.

[Signature]  
Notary Public  
My Commission Expires: April 4, 2011



**Exhibit "A"**  
**Willis Property**

A portion of land within portions of the Southwest one-quarter of the Southwest one-quarter of Section 2, and the Southeast one-quarter of the Southeast one-quarter of Section 3, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, for lease purposes being more particularly described as follows:

**BEGINNING** at a point on the Southerly boundary line of Parcel 3-A, as shown on the Third Record of Survey for George W. Gillemot, Trustee for the George W. Gillemot Family Trust (Property Line Adjustment), Document No.265676 of the Douglas County Recorder's Office, which bears N. 89°46'38" E., 28.54 feet from the Southwest corner of said Section 2;

thence 16.43 feet along the arc of a non-tangent curve to the right, having a central angle of 11°28'50" and a radius of 82.00 feet, (chord bears N. 24°18'00" E., 16.40 feet);

thence N. 30°02'26" E., 12.42 feet;

thence 71.51 feet along the arc of a curve to the right, having a central angle of 56°54'07" and a radius of 72.00 feet, (chord bears N. 58°29'29" E., 68.60 feet);

thence N. 86°56'33" E., 35.99 feet;

thence 46.47 feet along the arc of a curve to the right, having a central angle of 12°06'08" and a radius of 220.00 feet, (chord bears S. 87°00'23" E., 46.38 feet);

thence S. 80°57'19" E., 40.20 feet;

thence N. 08°40'49" W., 90.93 feet;

thence N. 39°00'03" W., 121.00 feet;

thence S. 60°26'06" W., 150.00 feet to a point on the Southerly boundary line of said Parcel 3-A;

thence along the Southerly, Westerly and Northerly boundary lines of said Parcel, the Northerly and Easterly boundary lines of Parcel 3-D of said Record of Survey for George W. Gillemot, and the Southerly boundary lines of said parcels 3-D and 3-A, the following eighteen courses;

1) N. 00°33'30" E., 90.24 feet;

- 2) S. 89°47'27" W., 391.25 feet;
- 3) S. 26°21'25" E., 173.39 feet;
- 4) N. 40°17'16" W., 100.92 feet;
- 5) N. 35°20'53" W., 50.90 feet;
- 6) N. 11°11'18" W., 121.08 feet;
- 7) N. 14°20'33" W., 99.56 feet;
- 8) N. 80°38'10" E., 465.80 feet;
- 9) N. 00°33'30" E., 34.54 feet;
- 10) N. 88°22'24" E., 166.88 feet;
- 11) N. 47°56'17" E., 177.11 feet;
- 12) S. 64°30'20" E., 87.74 feet;
- 13) S. 25°47'36" E., 134.29 feet;
- 14) S. 31°08'54" W., 108.51 feet;
- 15) S. 03°16'02" W., 151.90 feet;
- 16) N. 89°46'38" E., 787.22 feet;
- 17) S. 00°26'30" W., 261.00 feet;
- 18) S. 89°46'38" W., 1133.10 feet to the POINT OF BEGINNING;

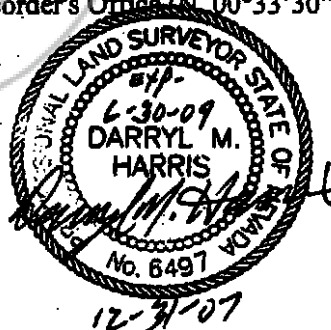
Containing 499,122 Square Feet (11.458 Acres) more or less.

**Basis Of Bearing**

The Westerly line of said Section 2 as shown on the Third Record of Survey for George W. Gillemot, Trustee for the George W. Gillemot Family Trust (Property Line Adjustment), Document No.265676 of the Douglas County Recorder's Office (N. 00°33'30" E.)

**PREPARED BY:**

Darryl M. Harris, P.L. S. #6497  
Resource Concepts, Inc.  
P.O. Box 11796  
Zephyr Cove, NV 89448  
(775) 588-7500



**Exhibit "B"**  
**Flynn Property**

A portion of the Southwest one-quarter of the Southwest one-quarter of Section 2, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of said Section 2, also being the Southwest corner of this lease parcel, as shown on the Third Record of Survey for George W. Gillemot, Trustee for the George W. Gillemot Family Trust (Property Line Adjustment), Document No.265676 of the Douglas County Recorder's Office;

thence N. 00°33'30" E., along the Westerly line of said Section 2, 164.76 feet;

thence N. 60°26'06" E., 150.00 feet;

thence S. 39°00'03" E., 121.00 feet;

thence S. 08°40'49" E., 90.93 feet;

thence N. 80°57'19" W., 40.20 feet;

thence 46.47 feet along the arc of a curve to the left having a central angle of 12°06'08" and a radius of 220.00 feet, (chord bears N. 87°00'23" W., 46.38 feet);

thence S. 86°56'33" W., 35.99 feet;

thence 71.51 feet along the arc of a curve to the left having a central angle of 56°54'07" and a radius of 72.00 feet, (chord bears S. 58°29'29" W., 68.60 feet);

thence S. 30°02'26" W., 12.42 feet;

thence 16.43 feet along the arc of a curve to the left having a central angle of 11°28'50" and a radius of 82.00 feet, (chord bears S. 24°18'00" W., 16.40 feet) to a point on the South line of said Section 2;

thence S. 89°46'38" W., along said South line, 28.54 feet to the POINT OF BEGINNING.

Containing 31,801 square feet (0.730 acres) more or less.

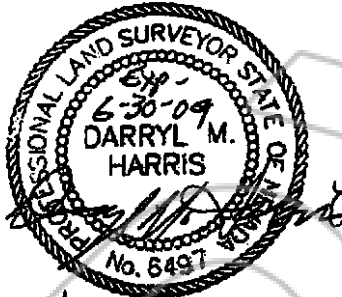


**Basis Of Bearing**

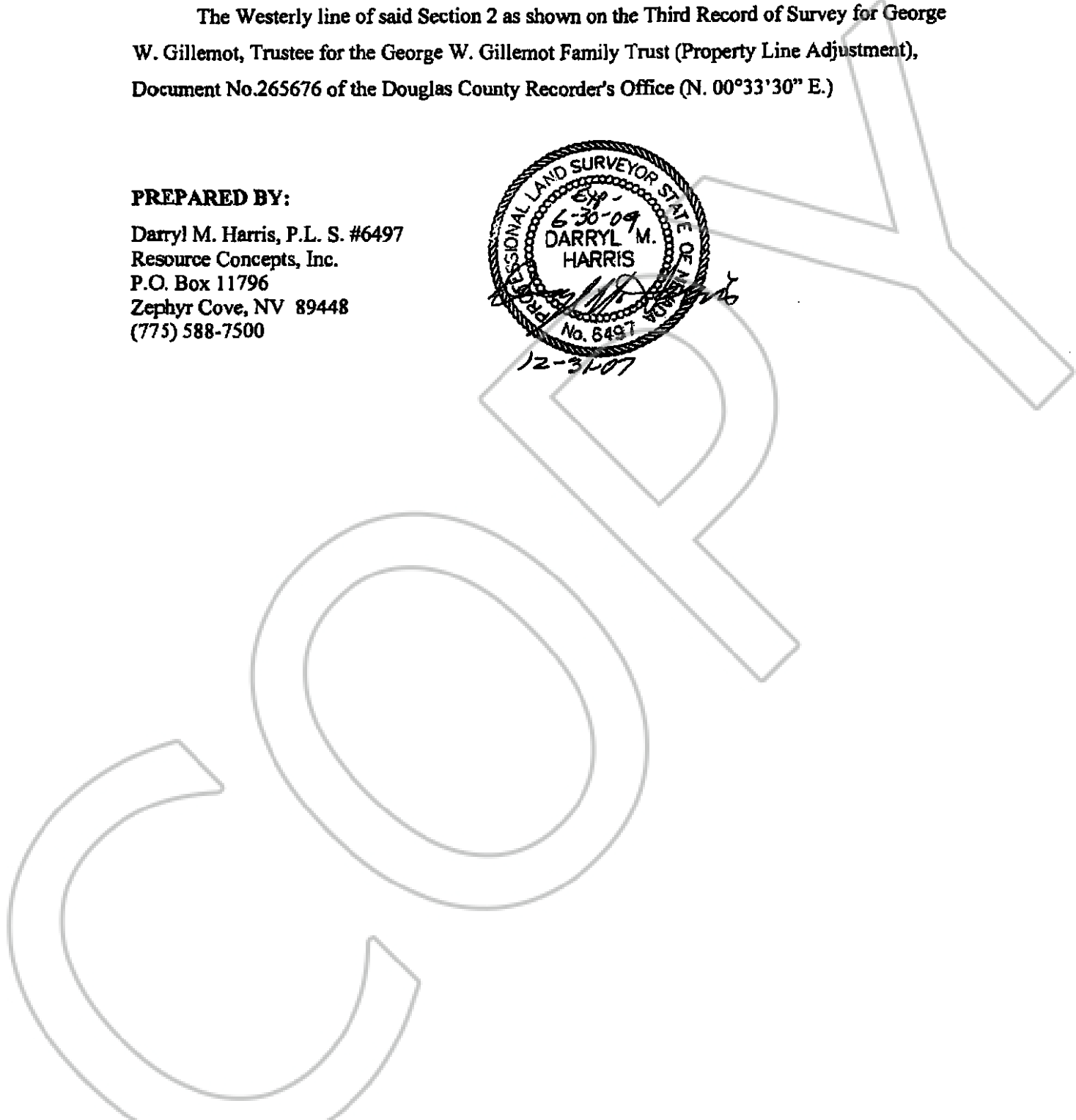
The Westerly line of said Section 2 as shown on the Third Record of Survey for George W. Gillemot, Trustee for the George W. Gillemot Family Trust (Property Line Adjustment), Document No.265676 of the Douglas County Recorder's Office (N. 00°33'30" E.)

**PREPARED BY:**

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12-31-07



**Exhibit "C"**  
**Easement Area**

*(see attached)*





**Parcel 2:**

**THE SOUTH 261.00 FEET OF THE FOLLOWING PARCEL:**

**THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2,  
TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M.**

**EXCEPTING THEREFROM THE FOLLOWING:**

**1. ALL THAT PORTION LYING WITHIN PARCEL 1A, DESCRIBED ABOVE  
AND ALSO DESCRIBED AS PARCEL FOUR IN THE BOUNDARY LINE  
ADJUSTMENT DEED RECORDED MARCH 4, 1991 IN BOOK 391, AT PAGE  
380, AS DOCUMENT NO. 245942.**

**2. ALL THAT PORTION CONVEYED TO THE UNITED STATES OF  
AMERICA IN THE DEED RECORDED NOVEMBER 22, 1991 IN BOOK  
1191, AT PAGE 3666, AS DOCUMENT NO. 265675.**

**THE ABOVE DESCRIBED PARCEL 2 IS DEPICTED AS PARCEL 3-D ON  
THE RECORD OF SURVEY MAP FOR GEORGE GILLEMOT, FILED IN THE  
OFFICE OF THE DOUGLAS COUNTY RECORDER ON NOVEMBER 22, 1994,  
FILE NO. 265676.**

**ASSESSOR'S PARCEL NO. 1418-02-401-001**

**PARCEL 3:**

**A PERPETUAL NON-EXCLUSIVE EASEMENT AND RIGHT OF WAY FOR THE  
PURPOSES OF PEDESTRIAN, VEHICULAR AND ANIMAL INGRESS AND  
EGRESS, AND FOR THE PURPOSES OF INSTALLATION AND  
MAINTENANCE OF UTILITY FACILITIES OVER, ACROSS, THROUGH AND  
UNDER A STRIP OF LAND THIRTY (30) FEET WIDE COMMONLY KNOWN  
AS THE BACK ROAD, AND HERINAFTER MORE PARTICULARLY  
DESCRIBED, PROVIDED HOWEVER, THAT NO PORTION OF SAID  
EASEMENT AND RIGHT OF WAY SHALL BE EXCAVATED, PAVED,  
IMPROVED, OR ALTERED WITHOUT PRIOR WRITTEN PERMISSION ON  
THE GRANTEE AND NO BUILDING STRUCTURE OR OBSTRUCTION SHALL  
BE LOCATED OR CONSTRUCTED ON SAID EASEMENT OR RIGHT OF WAY  
BY THE GRANTOR, ITS SUCCESSORS OR ASSIGNS TO WIT A STRIP OF  
LAND 30 FEET IN WIDTH BEING A PORTION OF LOT F AS SHOWN ON  
THE MAP OF GLENBROOK UNIT NO 3 FILED IN THE OFFICE OF THE  
COUNTY RECORDER DOUGLAS COUNTY, NEVADA, ON JUNE 13, 1980,  
DOCUMENT NO. 45299 THE CENTERLINE OF WHICH IS MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHEAST CORNER OF SECTION 3, TOWNSHIP 14  
NORTH, RANGE 18 EAST M.D.M.; THENCE ALONG THE EAST LINE OF  
SECTION 3 NORTH 00°04'53" WEST A DISTANCE OF 255.00 FEET TO  
A POINT ON THE EAST LINE OF LOT F THENCE ALONG THE SOUTH  
LINE OF LOT F NORTH 89°59'42" WEST A DISTANCE OF 391.25  
FEET THENCE ALONG A LINE OF LOT F SOUTH 26°08'30" EAST A  
DISTANCE OF 207.00 FEET TO A POINT ON THE CENTERLINE OF THE  
BACK ROAD WHICH IS THE TRUE POINT OF BEGINNING; THENCE  
ALONG THE CENTERLINE OF THE BACK ROAD THE FOLLOWING FIVE**

**C:\C COURSES AND DISTANCES;**  
Termination\_of\_PF\_Willis\_Uilities\_Easement.DOC

NORTH 61°03'42" WEST 19.29 FEET;  
NORTH 40°04'21" WEST 116.18 FEET;  
NORTH 35°07'58" WEST 54.76 FEET;  
NORTH 10°58'23" WEST 123.88 FEET;  
NORTH 14°07'38" WEST 100.43 FEET;

TO A POINT ON THE NORTH LINE OF LOT F WHICH IS THE POINT FOR TERMINATION OF THIS DESCRIPTION

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 28, 1987, IN BOOK 587, AT PAGE 2884, AS INSTRUMENT NO. 155471.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 4, 1991, IN BOOK 391, AT PAGE 384, AS INSTRUMENT NO. 245942.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 22, 1991, IN BOOK 1191, AT PAGE 3664, AS INSTRUMENT NO. 265674.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 22, 1991, IN BOOK 1191, AT PAGE 3666, AS INSTRUMENT NO. 265675.

**PARCEL 4:**

THE RIGHT TO USE THE ROADS OF THE GLENBROOK COMPANY IN ACCORDANCE WITH THE GRANT CONTAINED IN THE DEED FROM THE GLENBROOK COMPANY TO HENRY QUILL RECORDED JANUARY 15, 1938, IN BOOK U OF DEEDS, AT PAGE 574, DOUGLAS COUNTY RECORDS.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 11, 2005, BOOK 0305, PAGE 4877, AS FILE NO. 638725, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."