RECORDING REQUESTED BY and WHEN RECORDED MAIL TO: Timeshare Transfer Services, L.L.C. PO Box 2112 Sedona, AZ 86339-2112

ASSESSOR'S PARCEL NO. A portion of: 1319-30-712-001

DOC # 0749292
08/21/2009 11:17 AM Deputy: PROFFICIAL RECORD
Requested By:
TIMESHARE TRANSFER

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0809 PG-4905 RPTT:

16.00 # 3



CORRECTION COVER PAGE

(NAME OF ORIGINAL DOCUMENT) **GRANT DEED**

This document is being re-recorded for the purpose of correcting the spelling of the first 'Grantee's' first name from Resendo to "Rosendo."

REF: Prior Recording: May 29, 2009: as Document No. 0744026





PG- 4906 08/21/2009

PREPARED OUT OF STATE BY AND WHEN RECORDED MAIL TO:

TIMESHARE TRANSFER SERVICES, L.L.C. PO BOX 2112, SEDONA, AZ 86339-2112 928-282-0226

MAIL TAX STATEMENTS TO:

Resorts West PO Box 5790 Stateline, NV 89449 05/29/2009 10:26 AM Deputy: PK
OFFICIAL RECORD
Requested By:
TIMESHARE TRANSFER INC

DOC

Douglas County - NV Karen Ellison - Recorder

0744026

Page: 1 Of 2 Fee: 15.00 BK-0509 PG-7466 RPTT: 1.95

R.P.T.T.: \$1.95
Assessors Parcel Number:
a portion of 1319-30-712-001

This Deed is being rerecorded to correct the spelling of the first Grantees first name.

GRANT DEED

RAUL DE LA SIERRA and PIERRETTE DE LA SIERRA, husband and wife, whose address is: 2635 W. 81st Street, Hialeah, FL 33016 (hereinafter ("GRANTOR(S)") does hereby grant unto

RESENDO J. CASTELLANOS and ALELI C. CASTELLANOS, husband and wife, as Joint Tenants with right of Survivorship, whose address is:

11684 S.W. 40th Court, Cooper City, FL 33330 (hereinafter ("GRANTEE(S)")

WITNESSETH: That Grantor in consideration for the sum of Three Hundred Dollars (\$300.00), the receipt of which is hereby acknowledged, paid by Granteee does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns; all that certain property located and situate in Douglas County State of Nevada, more particularly described as

A timeshare estate comprised of an undivided interest as tenants inn common in and to that certain real property and improvements as follows:

An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No.1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THERE FROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51" an arc length of 57.80 feet the chord of said curve bears North 60 39' 00" East 57.55 feet to the point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and. such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997 as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD numbered years in (accordance with said Declaration.

TOGETHER WITH the tenements, hereditaments and appurtenances hereunto belonging or appertaining and the reversion and reversions; remainder and remainders, rents, issues and profits thereof;

Grant, Bargain Sale Deed Page 1 of 2 pages

BK- 0809 PG- 4907 08/21/2009

SUBJECT TO any and all matters of record, including taxes, assessments, easement, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

This being the identical property conveyed unto the herein stated Grantors from Michael J. Cole and Carol J. Cole, husband and wife, by Grant, Bargain, Sale Deed dated April 2, 2007 and recorded in the Official Public Records of Douglas County, State of Nevada on April 6, 2007, as Document No. 0698645 in Book 0407 at Page 1580.

IN WITNESS WHEREOF, the Grantors have caused this instrument to be executed on this ______, 2009.

GRANTOR(S):

RAUL DE LA SIERRA

PIERRETTÉ DÉ LA SIERRA

STATE OF Florida)

.)S

COUNTY OF MIGMIN

On this _____ day of _______, 2009, before me personally appeared RAUL DE LA SIERRA AND PIERRETTE DE LA SIERRA, known to me to be the individuals described herein and who signed the foregoing instrument and they acknowledged that they executed the said instrument freely and voluntarily for the uses and purposes herein expressed.

My Commission Expires

10 -24-201

Seal:

IVONNE J. TEJERA

MY COMMISSION # OD 799377

EXPIRES: June 24, 2012

Bonded Thru Norary Public Underwriters

otary Publi

Printed Name of Notary Public

APN: a portion of 1319-30-712-001

MAIL TAX STATEMENTS TO: Resorts West

PO Box 5790 Stateline, NV 89449

> Grant, Bargain Sale Deed Page 2 of 2 pages

