0749324 2009 12:10 PM Deputy:

OFFICIAL RECORD Requested By:

STEWART TITLE

Douglas County - NV Karen Ellison - Recorder

1 Page:

Of. 3 PG- 4984 RPTT:

Fee:

16.00 1.95

₽K

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made July 23, 2009 between Ramona A. Blackburn as trustee of the David H. Blackburn and Ramona A. Blackburn Trust Agreement, dated April 24, 1986 Grantor and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

BK-0809

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference:

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. Grantor:

STATE OF CALIFORNIA SS COUNTY OF SANTA CLARA

A portion of APN: 1319-30-724-036 RPTT \$ 1.95 / #34-035-43-03

Ramona A. Blackburn,

This instrument was acknowledged before me on Av 6537 4, VII 9 by Ramona A. Blackburn

SEE ATTACHTO

Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	1
County of SANTA CLARA	
	Here Insert Name and Title of the Officer
personally appeared	A BLACE BUR ∼ Name(s) of Signer(s)
DANIEL OANDASAN Commission # 1722722 Notary Public - California Santa Clara County My Comm. Expires Feb 1, 2011	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(e) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
	Signature
Place Notary Seal Above	Signature of Notary Public
Though the information below is not required by law, and could prevent fraudulent removal and	TIONAL it may prove valuable to persons relying on the document reattachment of this form to another document.
Description of Attached Document	\ \
Title or Type of Document: GRAWT, I Document Date: AUGUST 4, 2009	Number of Pages:
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Individual	Signer's Name
☐ Corporate Officer — Title(s):	Corporate Officer — Title(s):
 □ Partner — □ Limited □ General □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other:	☐ Attorney in Fact OF SIGNER
Signer Is Representing:	Signer Is Representing:

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 035 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-036