DOC # 749367
08/24/2009 09:17AM Deputy: DW
OFFICIAL RECORD
Requested By:
LSI TITLE AGENCY INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-809 PG-5171 RPTT: 1,027.65

RECORDING REQUESTED BY: 1420 08 31500 C
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:
RECONTRUST COMPANY
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above TS No. 08-0012748

Title Order No. H801686

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1420-08-315-006

The amount of the unpaid debt was \$ 417,626.04

The amount paid by the Grantee was \$ 263,500.00

The property is in the city of MINDEN, County of DOUGLAS

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by LOREEN A MACARA, AN UNMARRIED WOMAN, as Trustor, recorded on 11/15/2006, Instrument Number 0688777 (or Book 1106, Page 5477) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 08/14/2009. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 263,500.00.

749367 Page: 2 of 3 08/24/2009

DATED: August 18, 2009

RECONTRUST COMPANY, N.A., Successor Trustee

State of: County of:	Texas Dallas	BY: Macle Now Angela Nava , Team Member Assistant Secretary
On AUG 1 9 20	fore me	
Angela Nav	a Assistant Sec to be th	snameca L. Harrison , personally appeared cretatinow to me (or proved to me on the oath of or e person whose name is subscribed to the foregoing instrument and
acknowledged to the Witness my hand an Notary Public's Sig	e that he/she executed official seal.	SHAMECA L HARRISON My Commission Expires August 13, 2012

PG-5173 749367 Page: 3 of 3 08/24/2009

BK-809

TS # 08-0012748

PUB# 3130194

LOAN TYPE: CONV

"EXHIBIT A" LEGAL DESCRIPTION

LOT 107, IN BLOCK B, AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 21, 2003, IN BOOK 0803, PAGE 11206, AS DOSUMENT NO. 587309.

A.P.N. 1420-08-315-006

