

17-

Assessor's Parcel Number: 1319-30-643-037 PM

Recording Requested By:

Name: Patricia + Andrew Burgess

Address: 21299 DUNK FREELAND RD

City/State/Zip: PARKTON, MD 21120

Real Property Transfer Tax: \$ 7.80

DOC # **0749411**  
08/24/2009 10:59 AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**ANDREW F BURGESS**

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-0809 PG- 5282 RPTT: 7.80



GRANT, Bargain, Sale Deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**THE RIDGE TAHOE  
GRANT, BARGAIN, SALE DEED**

***THIS DEED***, made this 22<sup>nd</sup> day of December, 2008, by and between, Pamela V. Curtis, Grantor, and Andrew F. Burgess and Patricia A. Burgess, husband and wife, Tenants by the Entireties, Grantees;

***WITNESSETH***, That Grantor, in consideration for the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, paid to Grantor by Grantees, the receipt whereof is hereby acknowledged, the said Pamela V. Curtis, Grantor, does by these presents, grant, bargain and sell unto Andrew F. Burgess and Patricia A. Burgess, husband and wife, Tenants by the Entireties, the survivor of them, the survivor's personal representatives and/or assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", Legal Description attached hereto and incorporated herein by this reference;

***TOGETHER***, with the tenements, herediements and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof:

***SUBJECT*** to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, right of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30<sup>th</sup>, 1984 and recorded February 14, 1985, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

***BEING*** the same property as described in an Indenture dated October 26<sup>th</sup>, 1994 and recorded November 8<sup>th</sup>, 1994 among the Land/Official Records of Douglas County, Nevada, as Document No. 350205, in Liber/Book 1194, Folio/Page 1197, was granted and conveyed by Harich Tahoe Developments, a Nevada General Partnership, unto James J. Curtis and Pamela V. Curtis, husband and wife. The said James J. Curtis having departed this life on or about the 25<sup>th</sup> day of July, 1998, thereby vesting the within described property solely, unto his widow, Pamela V. Curtis.

***TO HAVE AND TO HOLD*** all and singular the premises, together with the appurtenances, unto the said Andrew F. Burgess and Patricia A. Burgess, husband and wife, Tenants by the Entireties, the survivor of them, the survivor's personal representatives and/or assigns, forever.

WITNESS the hand and seal of the said Pamela V. Curtis, the day and year, first hereinbefore written.

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BK- 0809  
PG- 5284

WITNESS:

Pamela V. Curtis  
Pamela V. Curtis

Yvonne West  
Witness

STATE OF Pa, COUNTY OF Adams, TO WIT:

I Hereby Certify, that on this 22 day of December, 2008, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared Pamela V. Curtis, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained, and signed the same in my presence.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Tabatha Davis  
- Notary Public

My Commission Expires: 9/11/2012

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Tabatha Davis, Notary Public  
Union Twp., Adams County  
My Commission Expires Sept. 11, 2012  
Member, Pennsylvania Association of Notaries

12/22/2008 9:49 AM

AFTER RECORDING RETURN TO:  
ANDREW F. BURGESS  
PATRICIA A. BURGESS  
21299 Dunk Freeland Road  
Parkton, Maryland 21120

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**Lot 28**

*An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28, as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31<sup>st</sup>, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, Stated of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 30, as shown and defined on said map: together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18<sup>th</sup>, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25<sup>th</sup>, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24<sup>th</sup>, 1992 as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.*

*A portion of APN: 42-254-30*