

A.P.N. 1220-12-610-004
Escrow No.: DO-2090570-WD
1091749

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0809 PG- 5390 RPTT: # 5



RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

James D. & Gailen Bell
180 Taylor Creek Road
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):
Documentary transfer tax is , Exemption #5

GRANT, BARGAIN, SALE DEED

That James D. Bell and Gailen J. Bell, Husband and Wife and William R. Gibbens and Vivian C. Gibbens Trustees of the Gibbens Family Trust in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to James D. Bell and Gailen J. Bell, husband and wife as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

This document is being signed in counter-part

Dated: August 20, 2009

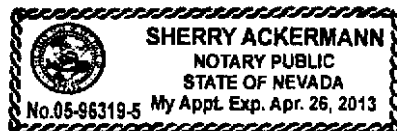
James D. Bell
James D. Bell

Gailen J. Bell
Gailen J. Bell

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On 8-21-2009 personally appeared before me, a Notary Public,
James D. Bell and Gailen J. Bell who acknowledged that he executed the above instrument.

Signature *Sherry Ackermann* (Notary Public)



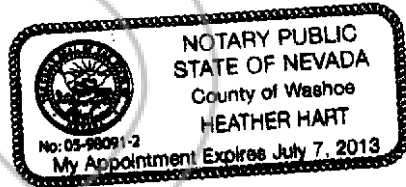
William R. Gibbens
William R. Gibbens, Trustee

Vivian C. Gibbens
Vivian C. Gibbens, Trustee

STATE OF NEVADA)
COUNTY OF Washoe)

On 8/20/09 personally appeared before me, a Notary Public,
William R. Gibbens and Vivian C. Gibbens who acknowledged that
+ he/ executed the above instrument.

Signature Heather Hart
(Notary Public)



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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, in Block E, as set forth on FINAL SUBDIVISION MAP LDA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

