DOC # 08/24/2009 02:04PM Deputy: OFFICIAL RECORD Requested By: MESQUITE TITLE COMPANY Douglas County - NV
Karen Ellison - Recorder
1 of 2 Fee: 15.0 Page: 1 of 2 Fee: 15 BK-809 PG-5404 RPTT: 292.50

A.P. N.: 1420-07-617-044 Case No.: 331-127353 Escrow No.: 17217H R.P.T.T.: \$292.50 WHEN RECORDED MAIL TAX STATEMENTS AND DOCUMENTS TO: Michael Hartenberger 923 Opalite Dr

Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, The Secretary of Housing and Urban Development of Washington D.C.

do(es) hereby GRANT, BARGAIN and SELL to Michael Hartenberger, a single man

the real property situated in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A" SUBJECT TO: 1. Taxes for the current fiscal year. 2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record. TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Date: The Secretary of Housing and Urban Development of Washington D.C. Authorized Agent MARIA MORENO-BRANCH STATE OF Arizona Notary Public - Arizona) SS. Maricopa County COUNTY OF Maricopa My Comm. Expires Feb 9, 2010

who acknowledged to be the authorized agent for

The Secretary of Housing and Urban Development of Washington D.C.,

and that as such being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing on behalf of the Secretary of HUD.

In witness whereof I hereunto set my hand and official seal.

Notary Public

2-9-10 My Commission Expires

Before me, the undersigned notary, personally appeared

On this the



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BK-809 PG-5405

Escrow No: 17217H - Case No.: 331-127353

EXHIBIT "A" Legal Description

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 6 of HIGHLAND ESTATES UNIT NO. 1, according to the map thereof filed on July 26, 1977 in Book 777, Page 1278 as Document No. 11379 in the office of the County Recorder, Douglas County, Nevada.

