

DOC # 749435
08/24/2009 02:09PM Deputy: PK
OFFICIAL RECORD
Requested By:
MARQUIS TITLE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-809 PG-5443 RPTT: 0.00



A.P.N.: 1320-02-002-039
Escrow No.: 293180-DVS
R.P.T.T. #7

When Recorded Mail To:
(Tax Statement Same)
Phyllis K. Pickard
1721 Sunshine Road
Minden, NV. 89423

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That C.R. BULLWINKLE and PHYLLIS K. PICKARD, TRUSTEES OF THE BULLWINKLE-PICKARD TRUST

for a valuable consideration, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to PHYLLIS K. PICKARD, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Carson City, State of Nevada, being Assessors Parcel No. 1320-02-002-039, bounded and specifically described as follows:

See attached Legal Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 17th day of August, 2009.

C.R. Bullwinkle
C.R. BULLWINKLE, TRUSTEE

Phyllis K. Pickard
PHYLLIS K. PICKARD, TRUSTEE

State of Nevada
County of Carson City



On this 18th day of August 2009, before me, a Notary Public, in and for said County and State, personally appeared C.R. BULLWINKLE AND PHYLLIS K. PICKARD whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Dana Von Stetina
Notary Public



EXHIBIT "A"

DESCRIPTION

The Land referred to in this policy is situate in the State of Nevada, DOUGLAS County and is described as follows:

Situate in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 3, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel C, as set forth on that certain Amended Parcel Map for PHILIP R. JOHNSON, recorded September 23, 1976, in Book 976, Page 1248, as Document No. 3462, Official Records.

APN: 1320-02-002-039

