141

DOC # 0749455
08/24/2009 03:34 PM Deputy: GE
OFFICIAL RECORD
Requested By:
RO ANDERSON ENGINEERING

A.P.N. N/A RPTT: N/A

When Recorded Return to: SIMON PROPERTIES 12865 Moorshire Drive Cerritos, California 90708 3

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0809 PG-5558 RPTT:

15.00 0.00



AFFIDAVIT - DEATH OF JOINT TENANT

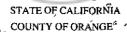
STATE OF NEUDOBA)
COUNTY OF Douglas) SS
Morene L. Simon, being of legal age and duly sworn, deposes and states that the
Decedent, Paul Peter Simon, listed in the attached copy of the Certificate of Death is the
same Paul Peter Simon named as one of the parties in the Grant, Bargain and Sale Deed
dated October 28, 2007, executed by Stephen Ray Simon and Lucette C. Simon, as to an
undivided ½ interest, and Paul P. Simon and Morene L. Simon, as to an undivided ½ interest,
to Donald L. Rooker and Toni M. Rooker, husband and wife, as joint tenants with rights of
survivorship. Said document was recorded in the office of the Douglas County Nevada Recorder on
October 28, 1987 in Book 1087 Page 3870 as Document No. 165304 and served to reserve the
following underground water rights on file in the Nevada State Engineer's Office:
A portion of Permit 25051 (Certificate 8086) being 3.1 acres with a total duty of 12.4 acre-feet annually, together with a pro rata rate of diversion.
Date 17, 2009 Morene L. Simon
On this, day of, 2009, personally appeared before me, a Notary Public, Morene L. Simon, personally known to me (or proved) to be the person whose names is subscribed to the attached instrument who acknowledged that she executed the foregoing instrument. KRISTY NUZUM NOTARY PUBLIC STATE OF NEVADA
APPT. No. 90-60812-5 Ny APPT. EXPRES FEBRUARY 9, 2012

CERTIFICATION OF VITAL RECORD

COUNTY OF ORANGE SANTA ANA, CALIFORNIA

	´ (; (), ()	ا ان ماهران	ERTIFI	CATE OF	DEATH	- 3- 94 -:	30-0 14 93	6
	STATE PLE HUMBER	we		#14/7/1985, 164/70 15-11 (MIV 7/80)	NAME OF ALTERAL	10MB,	LOGAL REBURNITION	Industria A
	I MANE OF DECEMBET	Part (Grand) (1	4 140001			3 (ABT FAME(T)	<u> </u>	-
4 5%	PAUL		=1	X =	= ~	SIMON		St 700 "
	4 DATE OF BRITE BM/1 03/07/1917	7		DATE HOUSE	MAL	%. ₩	di <u>w</u> irab/6611 4° <u>/ 1</u>	0850
онскрат Разварил	S STATE OF BRITH	1720	· · · · · · · · · · · · · · · · · · ·	National Manage	X Street	WARTED	13 MUCATRIN	TELES CONFLICTION
',EAT# & ',r\1	CAUCASIAN	· · · · · · · · · · · · · · · · · · ·		1 m	Fi. 18	SINON TRUCKIN	INC &	j# 38 / 4
1500	PRESIDENT		78 1040 OF 9	URTATION	**E		19 Tanj m de	
*	200 residence direct and minera on countries							
RESIDENCE	A 9524 TRENTHAM A	VENUE ***	* 1.3 22. €20.67v		20. ZP COM	1 24 Year	宝玉2000	Constitution Constitution
	CERRITOS ,	12. Pa-	LOS ANGELEA		90703	\S _ 55	CALIF	XMILA 📚 🖟
IMPORMANT	MORENE SDAIN-WIF	E	~ . *.	27 HALMS 19324 T	ENTHAN AVE	UE, CERTICS;	CA90703	
SPOUSE	NORENE		25. supplies	3.	**/* 30 CA	CKLEY		
AMD PARENT	21 HAND OF PATRONIA	# 12 (48%) W	22 WT24	1 2 C 4		IMON TO THE REPORT OF THE REPO		3m GREN STATE
HOTAMACTON	15 WIN OF HOTHER		30 MODES	1 42 11 4 7	37 LA	W MARCONE IN MINI		SO SA SMITH STAYS
974/2	MARY	77 AO, PLACE 09 FI	M. DOPOSTION	4 2	est W	4		NETH - 🐉
PUNERAL	12/21/1994		N MENORIAL PAR	ex, '4471 LTM	COUNTAVENCE.	, CYPRESS, CA	45 146	E sh
NOTERNIC	BU: AMPRICA TO		* */	Muri		M	1/ 7418	THE PROPERTY OF
REQUESTRAN	FOREST LIBERT MORTI	WRY CYPRESS	3 FD-1	051 🚁 🔓 🔏		me to		7/1994
ALACE	HOAS HEIDREAL HO	SÉTAL 47	103 p -00	3000				
OF CAP	105 STREET ADDRESS				4	1.	TOP CITY	18-19-19-19-19-19-19-19-19-19-19-19-19-19-
***-===	301 NORTH NEWFO	Or PRITER CHAI CHAI	EAUS HIS LINE PAR	ARE MO		The state of	NERPORT BE	POSTED TO CONCRETE
	MONTOCIATE 64 ME	TASTATIC COLOR	CANCER	y		3 YE		
= 1	DUE TO #				= <u>=</u> =		1(1 morer e	
	-\ <u>-</u>				of Way and		TIO. AUTOPEY	/En/outs
DHATH.	DUIL TO ST	75	<u> </u>	* ** ** ***	44 - 35 T		711 UMM H	
	DUE TO SH	Seriestane Salayania. Ga	No. 10 LEGIS (T MIT)			<u> </u>	,	<u> </u>
. 2 3	- MO	€ ', '< &		4 1	. # ****			<u>~</u>
3.	112 Arts Contrator Mar	N.:	1704 M 1704 107 DR		IT THE OF CHEA	TON AND BATE		
PHYBI- CIANYS	PEATH DOOUGHED AT	THE HOUSE, STATE AND THE CONTRACT STATES.		رة مو مربية سيد <u>.</u> ماميان ماسيل		95142	- "-	9/1994 _ 5
CERTIFICA-	DECEMBER ATTEMORY WHER // M DD/GGTT	MANAGO / 46 A	THE FIRST	SANS PHONELLER	HATTLE SAME A	moneus : Z	 	
	12/01/1991 1 Cambre Trubt to Mr At True House, Date A	12/16/1994			MT BATH HM/01		PORT, BEACH, CA	
4,	118 Wrests On Dents 148 Create Stylds	2 2 4] NO.	<u></u>	Cus expedition to exact	<u> </u>	<u></u>
CONONERS			4	1	7 7	J = 4 (4)	Make &	1 1/20
USE	ADDRESS SPEED AND SPEED AN	E CONTO A	of No (수 ; HD) M NO CRY MO 29 (2007)	***	پرځ∗ ٍ پ		
3	>	3,			· · · · · ·	,,	3	
1/4 1/4	I to Advicting of Control	Ch Or GETUTE COROL 19		127 SATE HAL/SE	Seri 12	L SYMP WAS TINE]
STATE REQUESTRAR	^_ ``	\ C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	e e	6	я,	THAT AUTH # 6	705	CEMBUS TRACT

510492



CERTIFIED CORY OF VITAL RECORDS

DATE SSUED JUN 2 4 1999

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Orange County Clerk Recorder

GARY L GRANVILLE Clerk Recorder ORANGE COUNTY, CALIFORNIA



This copy not valid unless prepared on engraved border displaying seal and signature of Clerk-Recorder