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DOC # 0749483
08/25/2009 11:12 AM Deputy: DW

OFFICIAL RECORD

Requested By:
JAMES LEE NORRIS

Recording Requested By
APN: 1219-03-002-104 & 105

R.P.T.T. \$.00 #7

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0809 PG- 5687 RPTT: # 7

WHEN RECORDED MAIL TO:
James Lee Norris
P.O. Box 26
Minden, NV 89423
MAIL TAX STATEMENT TO:
Same as Above



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS FAMILY TRUST dated May 2, 2001

do(es) hereby GRANT, BARGAIN and SELL to

JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS FAMILY TRUST dated May 2, 2001, and any amendments thereto.

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 27, 2009

James Lee Norris, Trustee
JAMES LEE NORRIS, TRUSTEE

Jacqueline Patricia Norris, Trustee
JACQUELINE PATRICIA NORRIS, TRUSTEE

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on July 27, 2009, by JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, TRUSTEES.

[Signature]
Notary Public



EXHIBIT "A"

SITUATE IN SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1 AS SET FORTH ON PARCEL MAP FOR JAMES L. AND JACQUELINE NORRIS, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JANUARY 19, 2993, IN BOOK 193, PAGE 2247, AS DOCUMENT NO. 297502, OFFICIAL RECORDS

APN 1219-03-002-104 & 105

