

15-

OFFICIAL RECORD
Requested By:
JAMES LEE NORRIS

Recording Requested By

APN: 1219-03-002-097 & 096

R.P.T.T. \$.00 #7

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0809 PG- 5689 RPTT: # 7



WHEN RECORDED MAIL TO:
James Lee Norris
P.O. Box 26
Minden, NV 89423
✓ MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS FAMILY TRUST dated May 2, 2001

do(es) hereby GRANT, BARGAIN and SELL to

JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS FAMILY TRUST dated May 2, 2001, and any amendments thereto.

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 27, 2009

James Lee Norris, Trustee
JAMES LEE NORRIS, TRUSTEE

Jacqueline Patricia Norris, Trustee
JACQUELINE PATRICIA NORRIS, TRUSTEE

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on July 27, 2009, by JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, TRUSTEES.

[Signature]
Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No:02-74683-5 - Expires March 21, 2010



EXHIBIT "A"

PARCELS 2-A & 3-A, AS SET FORTH ON RECORD OF SURVEY/BOUNDARY LINE
ADJUSTMENT FOR NORRIS FAMILY TRUST, FILED FOR RECORD IN THE OFFICE OF THE
DOUGLAS COUNTY RECORDER ON DECEMBER 11, 2002, IN BOOK 202, PAGE 4770, AS
DOCUMENT NO. 560409, OFFICIAL RECORDS.

APNS 1219-03-002-097 & 096

COPY