

A.P.N. 1220-06-001-016, -017, -018, -019, -020, -021 a
and -022

After Recordation Return To:
NV ENERGY
Land Operations
PO Box 10100
Reno, Nevada 89520

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 7 Fee: 20.00
BK-0809 PG- 5894 RPTT: 0.00



RELINQUISHMENT OF PUBLIC UTILITY EASEMENTS

KNOW ALL MEN BY THESE PRESENTS:

NV ENERGY, a Nevada corporation, SOUTHWEST GAS CORPORATION, VERIZON NEVADA, and CHARTER COMMUNICATIONS, do by these presents, relinquish and reconvey unto, to any and all persons legally entitled thereto, portions of the public utility easements described on Parcel Maps #1 and #2 for Stodieck Brothers, LLC filed for record October 17, 2005 in the office of Recorder, Douglas County, Nevada as Document Nos. 657919 and 657921, to wit:

SEE EXHIBIT 'A' and EXHIBIT 'B' attached hereto and made a part hereof.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anyways appertaining thereto.

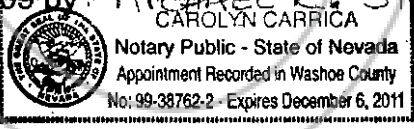
DATED this 10TH day of AUGUST, 2009.

NV ENERGY, a Nevada corporation

BY: Michael R Smart
MICHAEL R SMART
EXECUTIVE VENDOR/NTA05

STATE OF NEVADA)
COUNTY OF WASHOE)

This instrument was acknowledged before me, a Notary Public, on August 10, 2009 by MICHAEL R SMART



Carolyn Carrica
Notary Public

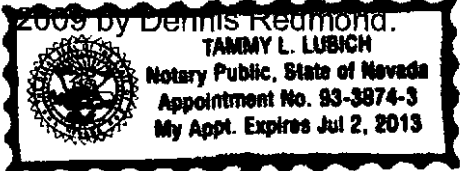
SOUTHWEST GAS CORPORATION

KDN 1220-06-001-016,-017,-018,
-019,-020,-021 & -022

By: *Dennis Redmond*
Dennis Redmond
Division Vice President

STATE OF NEVADA)
COUNTY OF CARSON)

This instrument was acknowledged before me, a Notary Public, on 7-27



Tammy L. Lubich
Notary Public

VERIZON NEVADA

By: _____

STATE OF NEVADA)
COUNTY OF _____)

This instrument was acknowledged before me, a Notary Public, on _____,
2009 by _____.

Notary Public

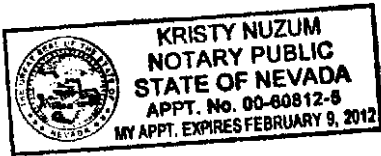


CHARTER COMMUNICATIONS

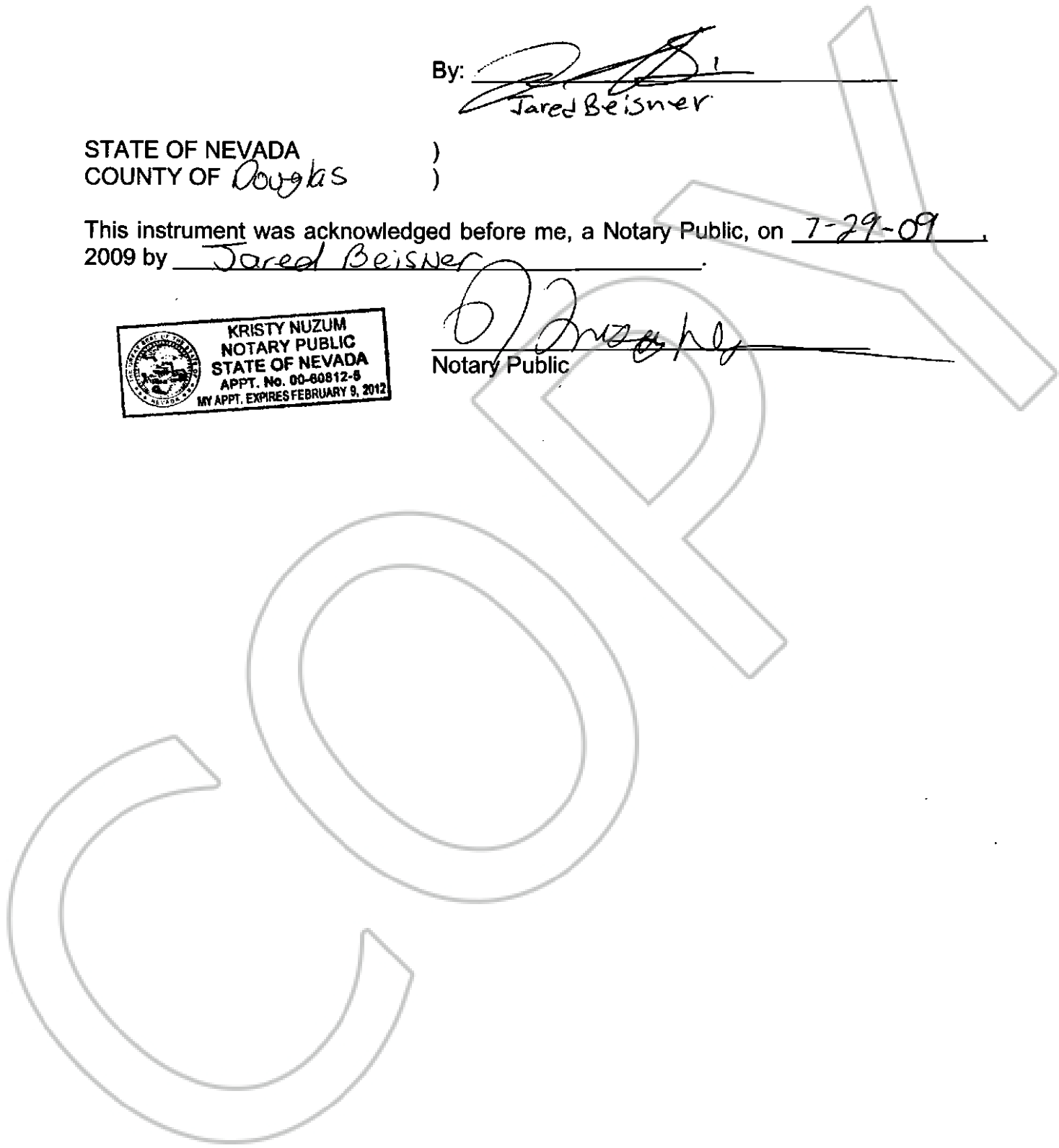
By: *Jared Beisner*
Jared Beisner

STATE OF NEVADA)
COUNTY OF *Douglas*)

This instrument was acknowledged before me, a Notary Public, on *7-29-09*
2009 by *Jared Beisner*.



Kristy Nuzum
Notary Public





RECEIVED
AUG 20 2009

Jacqui Caldwell - CAE01NE
Right of Way Department
11 So. 4th St. 2nd floor
Redlands, CA 92373

BY:.....

Telephone Number: 909-307-2657
Fax Number: 909-335-8958
E-mail jacqui.caldwell@verizon.com

August 18, 2009

Douglas County
c/o Mimi Moss
P.O. Box 218
Minden, NV 89423

**Re: Relinquishment of a P.U.E.'s - County Douglas County, NV
APN's 1220-06-001-016, 017, 018, 019, 020, 021, 022
Stodieck Brothers, LLC - PM 657919 & 657921**

Please be advised that the use of the referenced Public Utility Easements is not necessary for the operation of Verizon's interests.

By issuance of this letter, Verizon California Inc. waives all rights to this easement and has no objection to the reversion of any part of the specific subject easement area to the landowner.

If you have any questions or concerns regarding this correspondence, I would like the opportunity to answer them.
Please call me at 909-307-2657.

Sincerely,

Jacquiline O'Callaghan
Verizon Senior Right of Way - Engineering

EXHIBIT 'A'

1022-005-08
06/12/09
Page 1 of 2

DESCRIPTION
PUBLIC UTILITY EASEMENT ABANDONMENTS
(Over A.P.N. 1220-06-001-016, -017, -018, -019, -020, -021 and -022)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Public utility easements located within portions of the Northwest one-quarter of Section 5 and the Northeast one-quarter of Section 6, Township 12 North, Range 20 East and the Southeast one-quarter of Section 31, Township 13 North, Range 20 East, Mount Diablo Meridian as shown on Parcel Maps #1 and #2 for Stodieck Brothers, LLC filed for record October 17, 2005 in the office of Recorder as Document Nos. 657919 and 657921, more particularly described as follows:

The 7.5-foot public utility easements located along all road frontages and the 5-foot public utility easements located along all side and rear lotlines for the following parcels as shown on said Parcel Maps #1 and #2:

Parcels 1A, 1B, 1C, 1D, 1E, 1F and 1G

TOGETHER WITH the 40-foot public utility easement located over the following parcels as shown on said Parcel Maps #1 and #2:

Parcels 1A, 1B, 1C, 1D, 1E and 1F

EXCEPTING THEREFROM this abandonment the following public utility easements:

The 7.5-foot easement along the west line of Parcels 1A and 1B coincident with State Route 88;

The 7.5-foot easement along the north line of the 20-foot public road right-of-way grant as filed for record February 14, 2005 in said office of Recorder in Book 0205, at Page 4814, as Document No. 636659 across the southerly portion of Parcels 1B, 1C, 1F and 1G as shown on said Parcel Maps #1 and #2;

The 7.5-foot easement along the west line of the 25-foot roadway and utility easement filed for record July 21, 1977 in said office of Recorder as Document No. 11244.

The Basis of Bearing of this description is Parcel Map #1 for Stodieck Brothers, LLC filed for record October 17, 2005 in the office of Recorder as Document No. 657919.

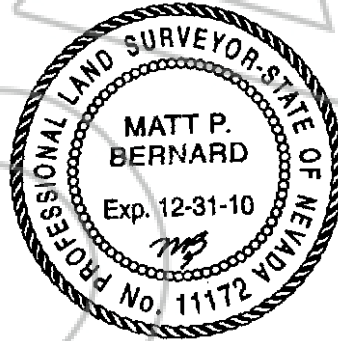
Note: Refer this description to your title company



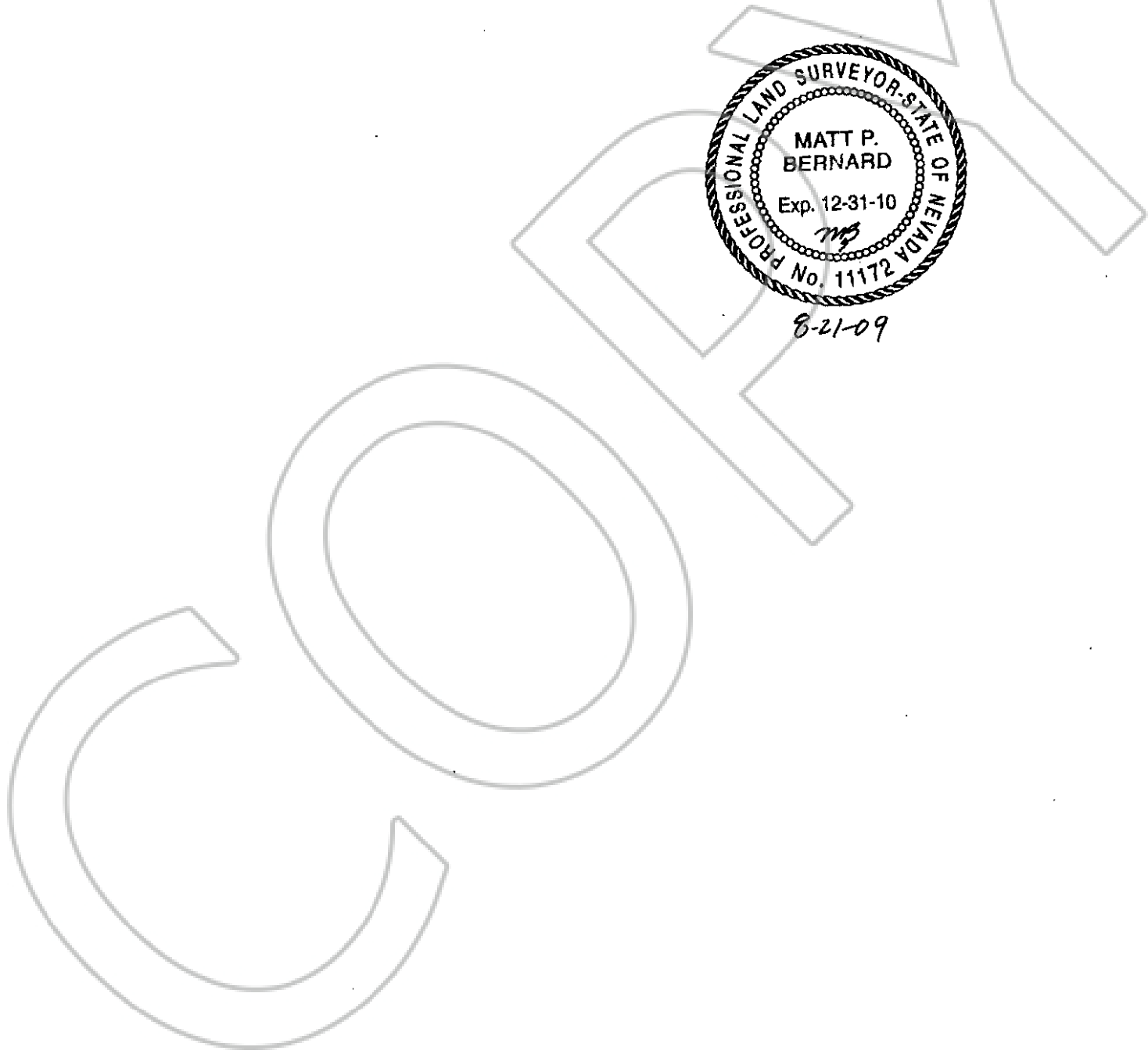
1022-005-08
06/12/09
Page 2 of 2

before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



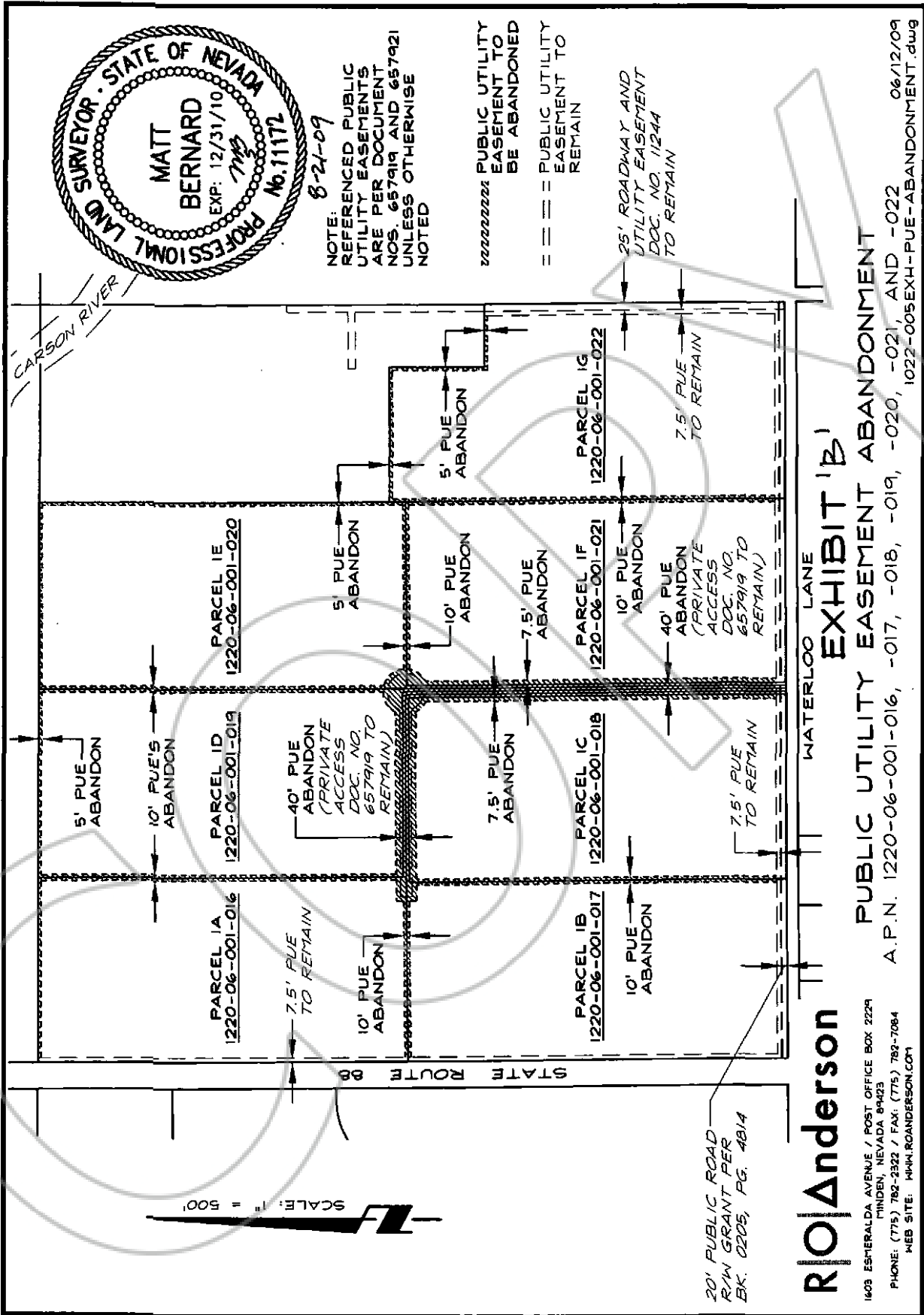
8-21-09





NOTE: REFERENCED PUBLIC UTILITY EASEMENTS ARE PER DOCUMENT NOS. 657919 AND 657921 UNLESS OTHERWISE NOTED

===== PUBLIC UTILITY EASEMENT TO BE ABANDONED
 === PUBLIC UTILITY EASEMENT TO REMAIN



SCALE: 1" = 500'

20' PUBLIC ROAD R/W GRANT PER BK. 0205, PG. 4814

R/O Anderson

1403 E. HERALDA AVENUE / POST OFFICE BOX 2229
 HINDEN, NEVADA 89423
 PHONE: (775) 782-3322 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM

EXHIBIT 'B'

PUBLIC UTILITY EASEMENT ABANDONMENT

A.P.N. 1220-06-001-016, -017, -018, -019, -020, -021 AND -022

06/12/09

1022-005EXH-PUE-ABANDONMENT.dwg