Recording Requested by: Name: 10 V Energy Address: 10 80 x 10180	DOC # 0749562 08/26/2009 10:48 AM Deputy: SG OFFICIAL RECORD Requested By: SIERRA PACIFIC POWER CO
Address: POBOX 107 00 City/State/Zip: Rano, NV 89.500 Mail Tax Statements to:	Douglas County - NV Karen Ellison - Recorder Page: 1 Of 13 Fee: 26.00 BK-0809 PG-5937 RPTT: 0.00
Name: Address: City/State/Zip:	
Please complete Affirmation Statement below: I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) OR- I the undersigned hereby affirm that this document submitted for recording contains the social	
Signature (Print name under signature) Signature (Print name under signature) Connections Clerk Signature (Print name under signature) Connections Connectio	
(Insert Title of Document Above) Only use the following section if one item applies to your document This document is being re-recorded to	
This document is being recorded to correct document #, and is correcting	
This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fee applies)	

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WO#: 09-40135 APN: 1219-14-002-074

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WHEN RECORDED MAIL TO: Land Operations Department **NV Energy** P.O. Box 10100 MS S4B20 Reno, NV 89520

GRANT OF EASEMENT

SUSAN BORS, Trustee of the BORS FAMILY TRUST and WOLFGANG O. EISENHUT AND URSULA M. EISENHUT, Trustees of the EISENHUT 1989 FAMIY TRUST, as joint tenants, ("Grantor") for One Dollar (\$1.00) and other and good valuable consideration, receipt of which is hereby acknowledged, grants and conveys to Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy ("Grantee"), its successors and assigns, a perpetual right and easement:

- ſ, to construct, operate, add to, modify, maintain and remove communication facilities and electric line systems for the distribution of electricity underground, consisting of cables, conduit, duct banks, manholes, vaults, and other equipment, fixtures, apparatus, and improvements ("Underground Utility Facilities") upon, over, under and through the property described in Exhibit "A" hereto and by this reference made a part of this Grant of Easement ("Easement Area [");
- 2. to construct, operate, add to, modify, maintain and remove communication facilities and electric line systems for the distribution of electricity underground, consisting of transformers (aboveground or underground), service boxes/meter panels (aboveground or underground), cabinets (aboveground or underground), bollards (aboveground), and other equipment, fixtures, apparatus, and improvements ("Additional Utility Facilities") upon, over, under and through the property described in Exhibit "B" hereto and by this reference made a part of this Grant of Easement ("Easement Area 2");
- 3. for the unrestricted passage of vehicles and pedestrians within, on, over and across Easement Area 1, Easement Area 2, and the property described in Exhibit "C" hereto and by this reference made a part of this Grant of Easement ("Easement Area 3");
- 4. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area 1, Easement Area 2, and Easement Area 3; and
- 5. for the removal, clearance, cutting and trimming of any obstructions and materials (including trees and other vegetation) from the surface or subsurface of Easement Area 1 and Easement Area 2 as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the electric line systems and communication facilities in Easement Area I and Easement Area 2.

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Grantee will be responsible for any damages, caused by Grantee constructing, operating, adding to, maintaining, and removing the Underground Utility Facilities and/or the Additional Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on Easement Area 1 and/or Easement Area 2 on the date Grantor signs the Grant of Easement.

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area 1 or Easement Area 2 without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape Easement Area 1 and Easement Area 2 for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

GRANTOR:

Bors Family Trust

By: Susan Bors, Trustee

Eisenhut 1989 Family Trust

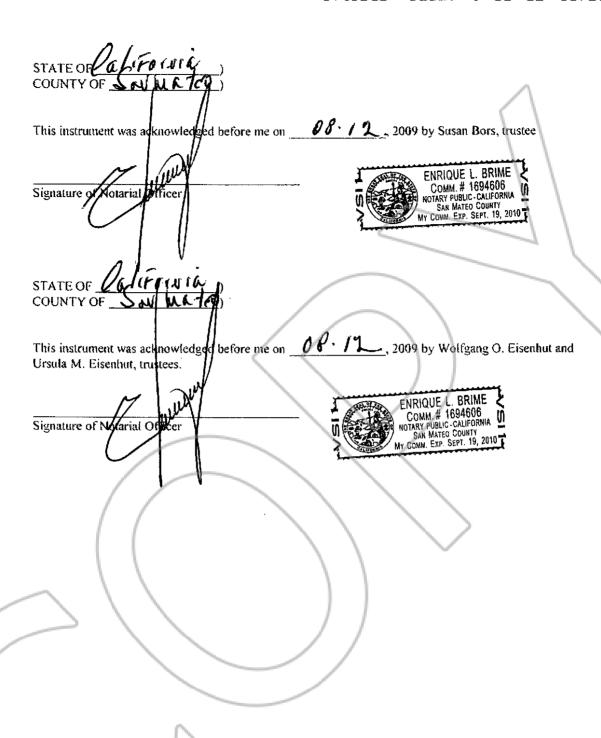
By: Wolfgang O. Eisenhut, Trustee

By: Ursula M. Eisermut, Trustee

APN: 1219-14-002-074 Proj. # 09-40135

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APN: 1219-14-002-074 Proj. # 09-40135

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Exhibit A

Notwithstanding the foregoing, with respect to the Underground Utility Facilities, Easement Area I shall be reduced to an area ten (10) feet in width, being five (5) feet on each side of the centerline of the Underground Utility Facilities originally installed in connection with Sierra Pacific Power Company Work Order Number. Grantee may use this easement to provide service to any of its customers.



APN: 1219-14-002-074 Proj. # 09-40135

EXHIBIT "A"

1066-005-08 06/04/08 Page 1 of 2

DESCRIPTION ADJUSTED PARCEL '3-A', DOCUMENT NO. 635842 A.P.N. 1219-14-002-065

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the South one-half (S1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the southwest corner of Section 14, Township 12 North, Range 19 East. Mount Diablo Meridian:

thence North 89°59'40" East, 1487.63 feet to a 5/8" rebar with aluminum cap, PLS 18135, on the northeasterly right-of-way of Foothill Road, also being the southwesterly corner of Parcel 3 as shown on the Parcel Map for Barbara Jean Struthers recorded October 20, 1988 in the office of Recorder, Douglas County, Nevada as Document No. 188927;

thence along the boundary of said Parcel 3, along the arc of a curve, concave to the southwest, having a radius of 2040.00 feet, central angle of 03°43'15", arc length of 132.48 feet, and chord bearing and distance of North 34°16'54" West, 132.46 feet to the POINT OF BEGINNING:

thence continuing along the boundary of said Parcel 3, the following courses:

Along the arc of a curve, concave to the southwest, radial to the preceding curve, having a radius of 2040.00 feet, central angle of 02°27'22", arc length of 37.45 feet, and chord bearing and distance of North 37°22'12" West, 87.44 feet;

North 38°35'53" West, 51.66 feet;

North 50°33'04" East, 394.72 feet;

North 77°35'01" East, 372.92 feet;

North 45°04'01" West, 327.68 feet;

North 68°55'40" East, 63.53 feet to an angle point on the westerly boundary of Parcel 3-A as shown on the Record of Survey to Support a Boundary Line Adjustment for the Eisenhut 1989 Revocable Trust recorded February 02, 2005 in said office of Recorder as Document No. 635842; thence along the boundary of said Parcel 3-A, the following courses:

North 45°03'42" West, 38.26 feet;

South 89°52'37" West, 477.57 feet;

North 37°44'07" West, 69.53 feet to a point on the southerly right-of-way of Alex Court;

Along the arc of a non-tangent curve, concave to the west, having a radius of 45.00 feet, central angle of 168°07'59", arc length of 132.05 feet, and chord bearing and distance of North 37°44'07" West, 89.52 feet;

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EXHIBIT "A"

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North 38°10'33" West, 184.45 feet; North 71°02'22" East, 200.00 feet; North 18°52'27" West, 273.79 feet; South 78°39'31" West, 104.71 feet; South 65°40'19" West, 52.64 feet; North 39°46'14" West, 42.64 feet; South 77°20'35" West, 42.66 feet; North 24°32'21" West, 66.89 feet; North 72°49'29" East, 132.09 feet; North 72°16'56" East, 40.33 feet; South 53°21'49" East, 137.74 feet; North 71°02'44" East, 770.06 feet; South 89°59'51" East, 1599.71 feet; South 00°02'31" West, 454.21 feet; North 89°49'28" East, 243.92 feet; South 89°57'56" East, 96.14 feet; South 12°10'29" East, 362.84 feet; South 31°39'42" East, 292.46 feet; South 44°12'31" East, 309.51 feet; South 72°34'45" West, 1363.64 feet; North 89°56'09" West, 454.12 feet; North 10°01'37" West, 311.59 feet;

thence leaving the boundary of said Parcel 3-A, South 82°31'23" West, 332.43

feet;

thence South 76°22'22" West, 259.83 feet; thence South 63°35'19" West, 215.07 feet; thence North 56°27'08" West, 219.88 feet;

thence South 54°55'41" West, 206.86 feet to the POINT OF BEGINNING, containing 86.11 acres, more or less.

It is the intent of this description to call for the monuments noted on the Record of Survey to be recorded concurrently with this description.

The Basis of Bearing for this description is North 71°02'44" East, the west portion of the northerly line of Parcel 3-A as shown on the Record of Survey to Support a Boundary Line Adjustment for the Eisenhut 1989 Revocable Trust recorded February 02, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 635842 SURVEYOR

Note:

Refer this description to your title company before incorporating into any legal document.

before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

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Exhibit B

Notwithstanding the foregoing, with respect to the Additional Utility Facilities, Easement Area 2 shall be reduced to an area that includes the Additional Utility Facilities plus three (3) feet in all directions around the perimeter of the Additional Utility Facilities.



Proj. # 09-40135

EXHIBIT "B"

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DESCRIPTION ADJUSTED PARCEL '3-A', DOCUMENT NO. 635842 A.P.N. 1219-14-002-065

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A parcel of land located within a portion of the South one-half (S1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the southwest corner of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian;

thence North 89°59'40" East, 1487.63 feet to a 5/8" rebar with aluminum cap, PLS 18135, on the northeasterly right-of-way of Foothill Road, also being the southwesterly corner of Parcel 3 as shown on the Parcel Map for Barbara Jean Struthers recorded October 20, 1988 in the office of Recorder, Douglas County, Nevada as Document No. 188927:

thence along the boundary of said Parcel 3, along the arc of a curve, concave to the southwest, having a radius of 2040.00 feet, central angle of 03°43'15", arc length of 132.48 feet, and chord bearing and distance of North 34°16'54" West, 132.46 feet to the POINT OF BEGINNING:

thence continuing along the boundary of said Parcel 3, the following courses:

Along the arc of a curve, concave to the southwest, radial to the preceding curve, having a radius of 2040.00 feet, central angle of 02°27'22", arc length of 87.45 feet, and chord bearing and distance of North 37°22'12" West, 87.44 feet;

North 38°35'53" West, 51.66 feet;

North 50°33'04" East, 394.72 feet;

North 77°35'01" East, 372.92 feet.

North 45°04'01" West, 327.68 feet;

North 68°55'40" East, 63.53 feet to an angle point on the westerly boundary of Parcel 3-A as shown on the Record of Survey to Support a Boundary Line Adjustment for the Eisenhut 1989 Revocable Trust recorded February 02, 2005 in said office of Recorder as Document No. 635842; thence along the boundary of said Parcel 3-A, the following courses:

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South 89°52'37" West, 477.57 feet;

North 37°44'07" West, 69.53 feet to a point on the southedy right-of-way of Alex Court:

Along the arc of a non-tangent curve, concave to the west, having a radius of 45.00 feet, central angle of 168°07'59", arc length of 132.05 feet, and chord bearing and distance of North 37°44'07" West, 89.52 feet;

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EXHIBIT "B"

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North 38°10'33" West, 184.45 feet; North 71°02'22" East, 200.00 feet; North 18°52'27" West, 273.79 feet; South 78°39'31" West, 104.71 feet; South 65°40'19" West, 52.64 feet; North 39°46'14" West, 42.64 feet; South 77°20'35" West, 42.66 feet; North 24°32'21" West, 66.89 feet; North 72°49'29" East, 132.09 feet; North 72°16'56" East, 40.33 feet; South 53°21'49" East, 137.74 feet; North 71°02'44" East, 770.06 feet; South 89°59'51" East, 1599.71 feet; South 00°02'31" West, 454.21 feet; North 89°49'28" East, 243.92 feet; South 89°57'56" East, 96.14 feet; South 12°10'29" East, 362.84 feet; South 31°39'42" East, 292.46 feet; South 44°12'31" East, 309.51 feet; South 72°34'45" West, 1363.64 feet; North 89°56'09" West, 454.12 feet; North 10°01'37" West, 311.59 feet;

thence leaving the boundary of said Parcel 3-A, South 82°31'23" West, 332.43

feet;

thence South 76°22'22" West, 259.83 feet;

thence South 63°35'19" West, 215.07 feet;

thence North 56°27'08" West, 219.88 feet;

thence South 54°55'41" West, 206.86 feet to the **POINT OF BEGINNING**, containing 86.11 acres, more or less.

It is the intent of this description to call for the monuments noted on the Record of Survey to be recorded concurrently with this description.

The Basis of Bearing for this description is North 71°02'44" East, the west portion of the northerly line of Parcel 3-A as shown on the Record of Survey to Support a Boundary Line Adjustment for the Eisenhut 1989 Revocable Trust recorded February 02, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 635842

Note:

Refer this description to your title company

before incorporating into any legal document.

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Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

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Exhibit C



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EXHIBIT "C"

DESCRIPTION ADJUSTED PARCEL '3-A', DOCUMENT NO. 635842 A.P.N. 1219-14-002-065

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EXHIBIT "C"

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Note:

Refer this description to your title company before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

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