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APN 1420-28-601055

DOC # 749615
08/26/2009 04:01PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-809 PG-6267 RPTT: 0.00



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

Partial Release of
amended judgment

WHEN RECORDED MAIL TO:

Mr Merrill

PO 2262

Minden NV 89423



RECEIVED

FILED

AUG 14 2009

DOUGLAS COUNTY
DISTRICT COURT CLERK

2009 AUG 14 AM 10:35

TED THUAN
CLERK

EX-K. WILFERT DEPUTY

1 Case No. 08-CV-0389

2 Dept. No. I

3 The undersigned hereby affirms that this document does not
4 contain a Social Security Number pursuant to NRS 239.B.030

5
6
7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
8 IN AND FOR THE COUNTY OF DOUGLAS

9 -000-

10 CITY NATIONAL BANK, a national
11 banking association,

12 Plaintiff,

13 vs.

14 WILLIAM V. MERRILL, individually,
15 KATHY LYNN MERRILL, individually,
16 WILLIAM V. MERRILL and KATHY
17 LYNN MERRILL, trustees of the BILL &
18 KATHY MERRILL FAMILY TRUST dated
19 August 23, 2000, and MERRILL
20 CONSTRUCTION, INC., a Nevada
21 corporation.

22 Defendants.

23 AND RELATED CLAIMS.

PARTIAL RELEASE OF
AMENDED JUDGMENT

24 WHEREAS, CITY NATIONAL BANK, a national banking association, obtained an
25 Amended Judgment in the above matter dated June 30, 2009, against William V. Merrill and Kathy
26 Lynn Merrill, individually and as trustees of the Bill & Kathy Merrill Family Trust dated August
27 23, 2000 and Merrill Construction, Inc., a Nevada corporation. A certified copy of said Amended
28 Judgment was recorded on July 9, 2009, in Douglas County under Document No. 0746738, which
judgment, by operation of law, became a lien upon the property described in the document marked
Exhibit "A," attached hereto and incorporated herein; and

WHEREAS, the undersigned, as holder of the above-described Amended Judgment and
judgment lien, wishes to partially release said Amended Judgment against the property described

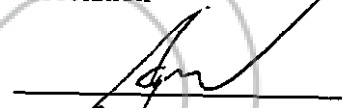


1 in Exhibit "A," attached hereto, so that Defendants William V. Merrill and Kathy Lynn Merrill can
2 claim their homestead exemption under NRS 115.010; and

3 NOW THEREFORE, the undersigned does hereby partially release its Amended Judgment
4 as to the property described in Exhibit "A", attached hereto, and to no other property owned by any
5 of the above-described defendants.

6 DATED this 7th day of AUGUST, 2009.

8 CITY NATIONAL BANK, a national banking
9 association

10 
11 BY: G. TED COOPER
12 Title: VICE PRESIDENT

13 STATE OF CALIFORNIA)

14 : ss.

15 LOS ANGELES COUNTY)

16 On AUGUST 07, 2009, before me, BELINDA ROBERSON-TENORIT, a notary public
17 personally appeared, G. Ted Cooper who proved to me on the basis of satisfactory
18 evidence to be the person whose name is subscribed to the within instrument and acknowledged to
19 me that he executed the same in his authorized capacity, and that by his signature on the instrument
20 the person, or the entity upon behalf of which the person(s) acted, executed the instrument. I certify
21 under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true
22 and correct.

23 WITNESS my hand and official seal.

24 _____ (Seal)

25 NOTARY PUBLIC

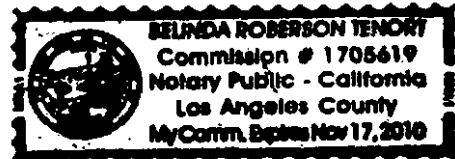




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF PARCEL 49A, AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE BILL & KATHY MERRILL FAMILY TRUST AND TODD W. AND STEFFANI M. MCCULLOUGH, RECORDED OCTOBER 8, 1003, AT PAGE 3899 AS DOCUMENT NO. 592805, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE:

THENCE ALONG THE SOUTH LINE OF SAID PARCEL 49A, SOUTH 89°46'44" WEST, 259.10 FEET;

THENCE ALONG THE ARC OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIAL BEARING OF NORTH 68°13'40" EAST, RADIUS OF 60 FEET, CENTRAL ANGLE OF 75°36'36" AND AN ARC LENGTH OF 79.18 FEET.

THENCE NORTH 31°01'54" WEST, 149.05 FEET;

THENCE SOUTH 89°49'36" WEST, 18.29 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND AS DESCRIBED IN A GRANT DEED TO PATRICIA JEAN HOFER, RECORDED MAY 12, 2003 IN BOOK 503, PAGE 5592, AS DOCUMENT NO. 576482, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE;

THENCE NORTH 00°08'54" EAST, 224.42 FEET;
THENCE NORTH 89°46'54" EAST, 168.07 FEET;
THENCE SOUTH 00°14'40" WEST, 157.46 FEET;
THENCE SOUTH 69°43'25" EAST, 192.02 FEET TO A POINT ON THE SOUTH LINE OF SAID PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 576482;

THENCE ALONG SAID SOUTH LINE PER DOCUMENT NO. 576482, NORTH 89°49'36" EAST, 70.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 49A PER DOCUMENT NO. 592805;

THENCE SOUTH 00°08'53" WEST, 165.18 FEET TO THE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY RECORDED MARCH 18, 2005, AS DOCUMENT NO. 639500.

NOTE : THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 19, 2008, IN BOOK 1108, PAGE 3760, AS INSTRUMENT NO. 733320

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 08/14/09

TED THOMAS, Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy