A.P.N. # 1319-34-002-007

R.P.T.T. \$0.00 EXEPT#7

Escrow No. 1021028JN

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below

When Recorded Mail To:

Jack N. Solomon & Frances E. Solomon

225 Laura Springs Circle

Gardnerville, NV 89460

DOC # 0749624
08/27/2009 09:49 AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2

Fee:

15.00

BK-0809 PG-6349 RPTT:



## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK N. SOLOMON AND FRANCES E. SOLOMON, husband and wife, as joint tenants, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JACK N. SOLOMON AND FRANCES SOLOMON, CO-TRUSTEES FOR THE SOLOMON FAMILY 2008 REVOCABLE TRUST, DATED JULY 30, 2008, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| and the same                               | Dated: 8/21/2009                        | Frances & Solomon   |
|--|---|---|
|  | Jack N. Solomon                         | Frances E. Solomon  |
| 1  |   |   |
|  | State of Nevada }                       |   |
|  | } ss.                                   |   |
|  | Carson City }                           |   |
|  | This instrument was acknowledged before | 8/21/2009   |
|  | me on                                   |   |
| by: Jack N. Solomon and Frances E. Solomon |   | Solomon   |
| Signature:                                 |   | and the passes and the last menutation of the first and the passes and an extension to the following of |
| ٦  | Almore                                  | J. NABICHT  |
|  | Notary Public                           | Notary Public - State of Nevado   |
|  |   | Appointment Recorded in Carson City   |

No: 91-0674-3 - Expires August 14, 2010

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## Exhibit A LEGAL DESCRIPTION

File Number: 1021028JN

Lot 3, in Block A, as shown on the map of LAURA SPRINGS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 12, 1992, as Document No. 278449.

Assessors Parcel No. 1319-34-002-007

