


A.P.N. #	1320-03-001-002
R.P.T.T.	\$0.00 EXEMPT #7
Escrow No.	1021029JN
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Paul J. Snyder & Dorothea M. Snyder	
1405 Primrose Lane	
Minden, NV 89423	

Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 Of 2 Fee: 15.00
 BK-0809 PG-6351 RPTT: # 7

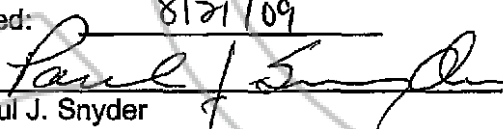
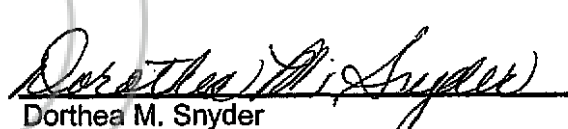


GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAUL J. SNYDER AND DOROTHEA M. SNYDER, husband and wife as joint tenants, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL J. SNYDER AND DOROTHEA M. SNYDER, CO-TRUSTEES OF PAUL J. AND DOROTHEA M. SNYDER FAMILY TRUST DATED SEPTEMBER 22, 2001, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

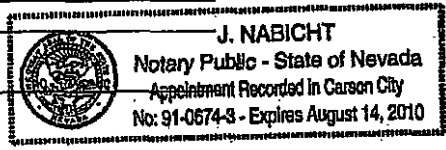
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/21/09

 Paul J. Snyder

 Dorothea M. Snyder

State of Nevada }
 Carson City } ss.
 This instrument was acknowledged before me on 8/21/2009
 by: Paul J. Snyder and Dorothea M. Snyder

Signature: 
 Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1021029JN

PARCEL 1:

THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., ACCORDING TO THE OFFICIAL PLAT THEREOF, DOUGLAS COUNTY, NEVADA.

ASSESSOR'S PARCEL NO. 1320-03-001-002.

PARCEL 2:

AN EASEMENT FOR ROADWAY AND PUBLIC UTILITIES OVER THE PARCEL DESCRIBED IN THE DEED RECORDED MARCH 3, 1968, IN BOOK 57, PAGE 676, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL 3:

AN EASEMENT FOR ROADWAY AND PUBLIC UTILITIES OVER THE FOLLOWING DESCRIBED PARCELS:

THE SOUTH 15 FEET OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 3, AND THE NORTH 15 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA.

DOCUMENT NUMBER 623677 IS PROVIDED PURSUANT TO THE REQUIREMENTS OF NRS 111.312.