

DOC # 749691
08/27/2009 02:25PM Deputy: SG
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-809 PG-6576 RPTT: 705.90



A.P.N. 1220-22-410-165
Escrow No.: DO-1091407-LI
1091407

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Craig L. Hoffman

613 Roos Rd.
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 705.90,

GRANT, BARGAIN, SALE DEED

That LaSalle Bank National Association, as Trustee for the Registered Holders of GSAMP Trust 2005-AHL2, Mortgage Pass-Through Certificates Series 2005-AHL2 Successor lender by mesne transfers from Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc., a California Corporation in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Craig L. Hoffman, an unmarried man** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 976, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 as Document No. 72456.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 11, 2009



LaSalle Bank National Association, as Trustee for the Registered Holders
of GSAMP Trust 2005-AHL2, Mortgage Pass-Through Certificates
Series 2005-AHL2 Successor lender by mesne transfers from
Mortgage Electronic Registration Systems, Inc., as Nominee for
Accredited Home Lenders, Inc., a California Corporation

By: *[Signature]*
KEITH CHAPMAN
VA REO Closing Manager




STATE OF Florida)
COUNTY OF Orange)

On August 12, 2009 personally appeared before me, a Notary
Public, Keith Chapman

who acknowledged that he executed the above instrument.

Signature *[Signature]*
(Notary Public)

NOTARY PUBLIC-STATE OF FLORIDA
 Pasquale V. Palazzolo
Commission # DD558208
Expires: MAY 30, 2010
BONDED THRU ATLANTIC BONDING CO., INC.