

OFFICIAL RECORD

Requested By:  
DC/COMMUNITY DEVELOPMENT

Assessor's Parcel Number: 1220-06-001-016 THROUGH 022

Date: AUGUST 27, 2009

Recording Requested By:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 7 Fee: 0.00  
BK-0809 PG- 6597 RPTT: 0.00



Name: LYNDA TEGLIA, COMMUNITY DEVELOPMENT

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

ABANDONMENT: DA 09-045 (#2009-239)

(Title of Document)

FILED

NO. 2009.239.

2009 AUG 27 AM 11:56

Recorded at the request of:  
Douglas County, NV  
C/o Community Development Department  
Attn.: Mimi Moss

TED THIRAN  
CLERK



ABANDONMENT: DA 09-045

**AN ORDER OF ABANDONMENT VACATING CERTAIN PUBLIC UTILITY  
EASEMENTS LYING WITHIN ASSESSOR PARCEL NUMBERS  
1220-06-001-016 through -022**

WHEREAS Douglas County, a political subdivision of the State of Nevada, presently holds utility easement interest within portions of the Northwest one-quarter of Section 5 and the Northeast one-quarter of Section 6, Township 12 North, Range 20 East, and the Southeast one-quarter of Section 31, Township 13 North, Range 20 East, Mount Diablo Meridian as shown on Parcel Map #1 and #2 for Stodieck Brothers, LLC filed for record October 17, 2005 in the office of the Recorder as Document Nos. 657919 and 657921, more particularly described in the Description and map attached as Exhibit A.

WHEREAS Douglas County, pursuant to the provisions of NRS 278.480 may vacate or abandon by formal order any portion of a public utility easement which is in excess of its needs; and,

WHEREAS Douglas County, pursuant to the provisions of NRS 278.480 has written confirmation of agreement of the abandonment from the affected utilities as filed for record on August 26, 2009 in the office of the Recorder as Document No. 0749536; and,

WHEREAS on July 2, 2009, the Douglas County Board of Commissioners held a public hearing to take testimony for said abandonment and did find that the public will not be materially injured by the release of the aforesaid described easements, that the subject easements are in conformance with the provisions of NRS 278.240 and 278.480, and that the easements are in excess of the needs of Douglas County.

NOW THEREFORE be it ordered by the Board of Douglas County Commissioners, that the aforesaid easements and incidents thereto, as described on the attached Legal Description, is hereby abandoned subject to the following condition and stipulation:

1. The abandonment of the public utility easement is consistent with Sections 278.240 and 278.480 of the Nevada Revised Statutes.
2. The applicant shall provide written documentation of approval from the public utilities affected by this abandonment.

DATED this 27 day of August, 2009.

Nancy McDermid  
Nancy McDermid, Chairman  
Douglas County Board of Commissioners

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

On the 2nd day of July, 2009, Nancy McDermid, Chairman of the Douglas County Board of Commissioners, personally appeared before me, Ted Thran, Douglas County Clerk, and acknowledged to me, that in conformance with the direction of the Board of Douglas County Commissioners meeting of July 2, 2009, she executed the above instrument on behalf of Douglas County, a political subdivision of the State of Nevada.

Ted Thran  
Ted Thran, Douglas County Clerk

by Carol M. Mullock

Exhibit A

1022-005-08  
06/12/09  
Page 1 of 2

**DESCRIPTION  
PUBLIC UTILITY EASEMENT ABANDONMENTS  
(Over A.P.N. 1220-06-001-016, -017, -018, -019, -020, -021 and -022)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Public utility easements located within portions of the Northwest one-quarter of Section 5 and the Northeast one-quarter of Section 6, Township 12 North, Range 20 East and the Southeast one-quarter of Section 31, Township 13 North, Range 20 East, Mount Diablo Meridian as shown on Parcel Maps #1 and #2 for Stodieck Brothers, LLC filed for record October 17, 2005 in the office of Recorder as Document Nos. 657919 and 657921, more particularly described as follows:

The 7.5-foot public utility easements located along all road frontages and the 5-foot public utility easements located along all side and rear lotlines for the following parcels as shown on said Parcel Maps #1 and #2:

Parcels 1A, 1B, 1C, 1D, 1E, 1F and 1G

TOGETHER WITH the 40-foot public utility easement located over the following parcels as shown on said Parcel Maps #1 and #2:

Parcels 1A, 1B, 1C, 1D, 1E and 1F

EXCEPTING THEREFROM this abandonment the following public utility easements:

The 7.5-foot easement along the west line of Parcels 1A and 1B coincident with State Route 88;

The 7.5-foot easement along the north line of the 20-foot public road right-of-way grant as filed for record February 14, 2005 in said office of Recorder in Book 0205, at Page 4814, as Document No. 636659 across the southerly portion of Parcels 1B, 1C, 1F and 1G as shown on said Parcel Maps #1 and #2;

The 7.5-foot easement along the west line of the 25-foot roadway and utility easement filed for record July 21, 1977 in said office of Recorder as Document No. 11244.

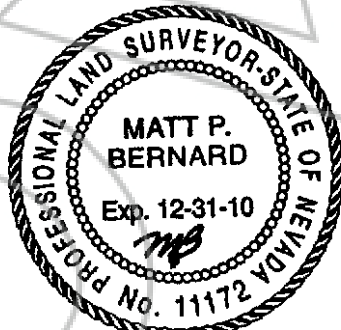
The Basis of Bearing of this description is Parcel Map #1 for Stodieck Brothers, LLC filed for record October 17, 2005 in the office of Recorder as Document No. 657919.

Note: Refer this description to your title company

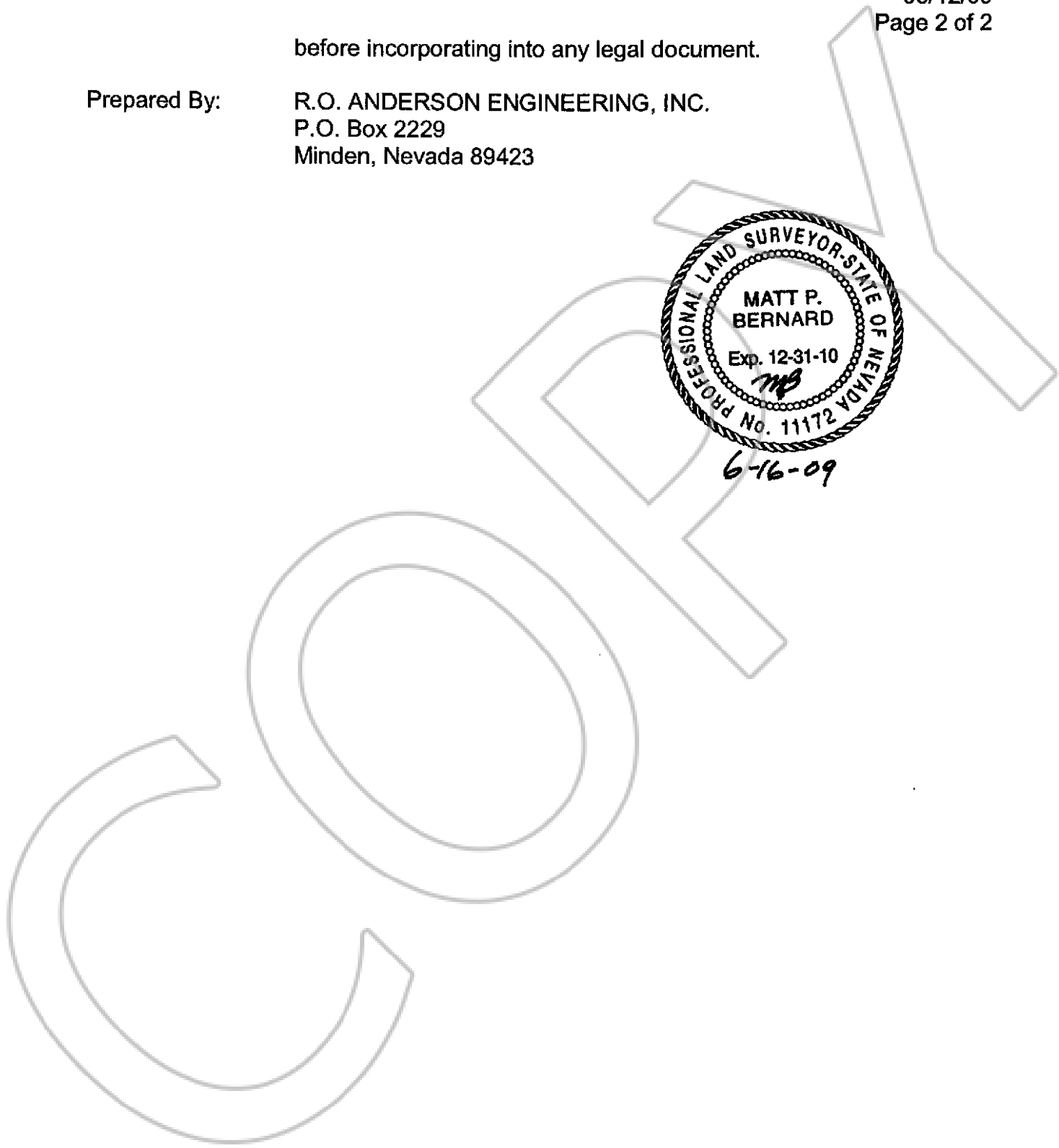
1022-005-08  
06/12/09  
Page 2 of 2

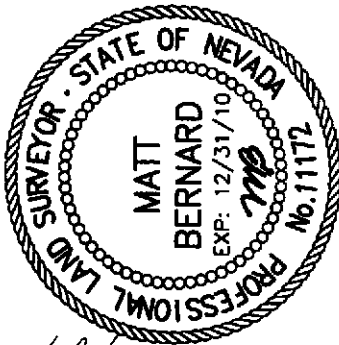
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



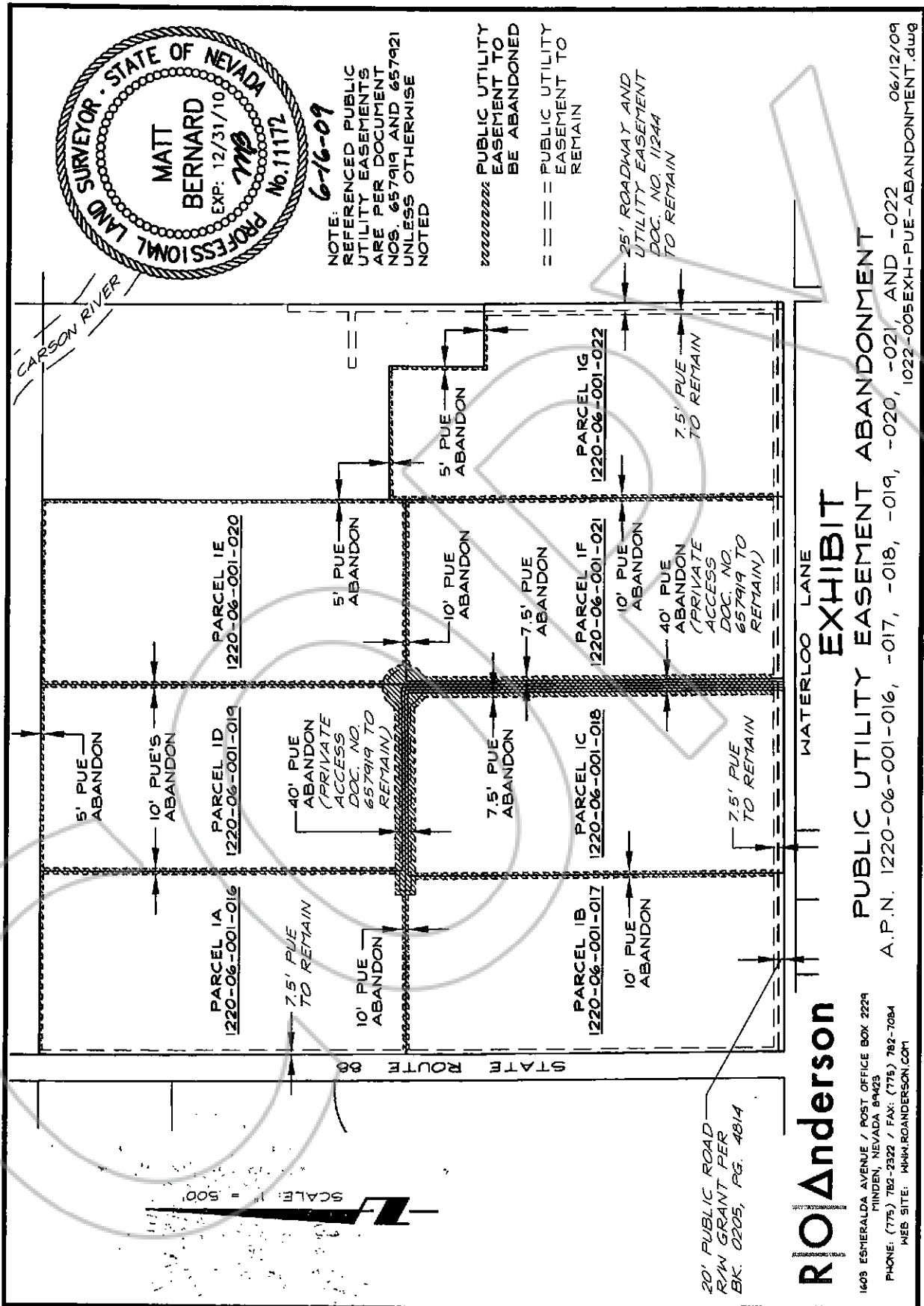
6-16-09





NOTE: 6-16-09  
 REFERENCED PUBLIC UTILITY EASEMENTS ARE PER DOCUMENT NOS. 657919 AND 657921 UNLESS OTHERWISE NOTED

===== PUBLIC UTILITY EASEMENT TO BE ABANDONED  
 ===== PUBLIC UTILITY EASEMENT TO REMAIN



# RO ANDERSON EXHIBIT

## PUBLIC UTILITY EASEMENT ABANDONMENT

A.P.N. 1220-06-001-016, -017, -018, -019, -020, -021, AND -022  
 1022-005EXH-PUE-ABANDONMENT.dwg 06/12/09

**RO Anderson**  
 1603 ESTERIALDA AVENUE / POST OFFICE BOX 2229  
 MINDEN, NEVADA 89423  
 PHONE: (775) 782-2322 / FAX: (775) 782-7084  
 WEB SITE: WWW.ROANDERSON.COM

20' PUBLIC ROAD R/W GRANT PER BK. 0205, PG. 4814



COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: Aug 27 2009

[Signature] Clerk of the [Signature] Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy