



WHEN RECORDED MAIL TO:  
Anna Nott and Shaun Thomas Jr.  
2922 Santa Inez Dr, Minden, NV 89423  
MAIL TAX STATEMENTS TO:  
same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Escrow No. 9004737-SL  
APN No. 1420-28-601-050  
R.P.T.T. \$1014.00

SPACE ABOVE FOR RECORDER'S USE ONLY

26385 RTU

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT: Aurora Loan Services LLC

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to: Anna P. Nott, a single woman and Shaun C. Thomas, a single man as joint tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows: A parcel of land within the Northeast ¼ of Section 28 Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

COMMENCING at the East ¼ corner of Section 28, Township 14 North, Range 20 East, M.D.B.&M., which is marked by a GLO brass cap; thence North 74°52'22" West a distance of 1,346.64 feet to a point on the Easterly easement line Santa Inez Drive; thence North 00°08'51" East along said line a distance of 305.03 feet to a 5/8" rebar stamped PLS 3090; thence South 89°52'25" West a distance of 25.00 feet to a point on the centerline of Santa Inez Drive which is the true point of beginning; thence North 89°52'25" East a distance of 356.62 feet to a 5/8" rebar with cap stamped PLS 6200; thence South 00°17'05" West a distance of 154.93 feet to a 5/8" rebar with cap stamped PLS 6200; thence South 89°49'53" West a distance of 331.30 feet to the centerline of Santa Inez Drive; thence North 00°10'00" East along the said centerline a distance of 155.17 feet to the true point of beginning.

The basis of bearings for the above description is the East line Parcel 2 of Parcel Map for Jim and Flodean Liebherr. Said line bears South 00°08'48" East as per Record of Survey Map No. 199530 filed in the office of the Douglas County Recorder.

APN: 1420-28-601-050

(Note: The above metes & bounds description appeared previously in Document Number 685592 is provided pursuant to the requirements of Section 1.NRS 111.312)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Aurora Loan Services LLC

*[Signature]*

By: **Norma J. Dudgeon, AVP**  
Its: **LPS Asset Management Solutions, Inc.**  
**as attorney in fact.**

STATE OF *Colorado*  
COUNTY OF *Jefferson*

} ss:

This instrument was acknowledged before me on, 19 August 2009  
by Norma J. Dudgeon, AVP

*Oleta Kapatayes*  
NOTARY PUBLIC

OETA KAPATAYES  
Notary Public  
State of Colorado

*Exp. Date: 1/23/2012*

This notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed under  
Escrow No. 9004737-SL