U.S. Bank N.A. 9918 Hibert Street, 2nd Floor San Diego, CA 92131

APN: 1220-15-611-016

DOC # 749756 08/28/2009 08:35AM Deputy: DW OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE MIN Douglas County - NV Karen Ellison - Recorder Fee: BK-809 PG-6905 RPTT: 0.00

291842833241-26

FULL DEED OF RECONVEYANCE

This Release of Lien applies to the security interest (hereinafter the "Lien") created by the recorded Deed of Trust (hereinafter the "Recorded Document") described as

Original Grantor:

Original Beneficiary:

Original Trustee: Date of Recording of Lien:

Document No.:

Recording Location:

Kenneth D. Lommori

U.S. Bank National Association U.S. Bank National Association

September 19, 2008

0730279

Douglas County, Nevada

The Real Property described in the Recorded Document is commonly known as 1584 Fifth Green Court, Gardnerville, NV 89460. SEE ATTACHED EXHIBIT "A"

The undersigned, U. S. Bank National Association, A National Banking Association does hereby:

As Trustee under the above-referenced Deed of Trust, does hereby release the property described in said Deed of Trust from the lien created thereby and the operation of the same.

This Release of Lien is executed at the request of the obligor on obligation secured by the Lien and does not constitute an "action" for any "one form of action" rule applicable to the transaction.

This Release of Lien is a release of a lien interest only, and does not constitute an acknowledgement of a satisfaction or discharge of, or payment on, any obligation secured by the Lien being released.

This Release of Lien does not exonerate any party of any personal liability under the Deed of Trust being released, and all such terms remain enforceable. By accepting this Release of Lien, Trustor acknowledges the provisions of this paragraph.

IN WITNESS WHEREOF U.S. Bank National Association the owner and holder above named, has caused this instrument to be executed, each in its respective interest.

> U. S. Bank National Association, A National Banking Association

Dated:

Assistant Vice President

Michael Alegre, Assistant Vice President

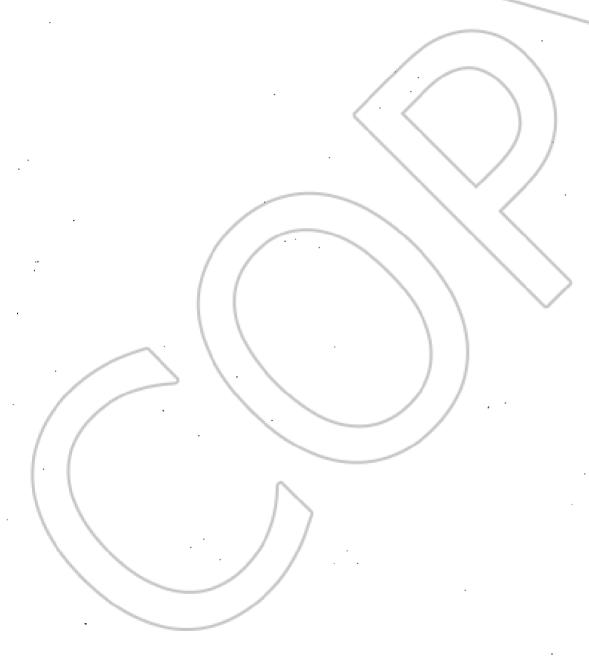
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Exhibit "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 42, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, and Title Sheet amended on June 4, 1965, as Document No. 28378.

Assessor's Parcel No. 1220-15-611-016



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ALL PURPOSE ACKNOWEDGEMENT

State of California County of SAN DIEGO On Old 19 2007 before me personally appeared Michael Alegre, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he she they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
WITNESS my hand and official seal.	
Signature (Seal) Son Diego Cou	
My Comm. Basics At	
ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another	
document.	
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT. Number of Pages Date of Document Date of Document	
Signer(s) Other Than Named Above	

BK-809 PG-6908

ALL PURPOSE ACKNOWEDGEMENT

State of California County of SAN DIEGO On Mes. 19 2007 before me, to the septem, personally appeared Theresa Relson Smedley, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
WITNESS my hand and official seal. Signature (Seal) LONNIE JC Commissic Notary Puch San Diego My Comit. Experi	0 AN 56 proles
ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could	et e

prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT.

Title of Document Type_ Date of Document Number of Pages Signer(s) Other Than Named Above _

