U.S. Bank N.A. 9918 Hibert Street, 2nd Floor San Diego, CA 92131

APN: 1220-15-611-016

DOC # 08/28/2009 08:35AM Deputy: DW OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE MIN Douglas County - NV Karen Ellison - Recorder Page: 1 of 4 Fee: 18K-809 PG-6909 RPTT: 0.00

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FULL DEED OF RECONVEYANCE

This Release of Lien applies to the security interest (hereinafter the "Lien") created by the recorded Deed of Trust (hereinafter the "Recorded Document") described as

U.S. Bank National Association

Original Grantor:

Original Beneficiary:

Original Trustee:

Date of Recording of Llen:

Document No.: Recording Location: U.S. Bank National Association September 19, 2008

0730278

Douglas County, Nevada

Kenneth D. Lommori

The Real Property described in the Recorded Document is commonly known as 1584 Fifth Green Court, Gardnerville, NV 89460. SEE ATTACHED EXHIBIT "A"

The undersigned, U. S. Bank National Association, A National Banking Association does hereby:

As Trustee under the above-referenced Deed of Trust, does hereby release the property described in said Deed of Trust from the lien created thereby and the operation of the same.

This Release of Lien is executed at the request of the obligor on obligation secured by the Lien and does not constitute an "action" for any "one form of action" rule applicable to the transaction.

This Release of Lien is a release of a lien interest only, and does not constitute an acknowledgement of a satisfaction or discharge of, or payment on, any obligation secured by the Lien being released.

This Release of Lien does not exonerate any party of any personal liability under the Deed of Trust being released, and all such terms remain enforceable. By accepting this Release of Lien, Trustor acknowledges the provisions of this paragraph.

IN WITNESS WHEREOF U.S. Bank National Association the owner and holder above named, has caused this instrument to be executed, each in its respective interest.

U. S. Bank National Association, A National Banking Association

Nelson Smedley, Assistant Vice President

Michael Alegre, Assistant Vice President

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Exhibit "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 42, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, and Title Sheet amended on June 4, 1965, as Document No. 28378.

Assessor's Parcel No. 1220-15-611-016



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ALL PURPOSE ACKNOWEDGEMENT

State of California County of SAN DIEGO

On <u>Geog. 19. 2009</u> before me, <u>howe</u> <u>each iran</u> personally appeared Theresa Nelson Smedley, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my band nd official seal.

Signature

(Seal)

LONNIE JO Circonissio dutary Pub Sar Die

:0.201

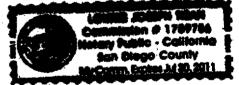
ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT.

Title of Document Type Number of Pages

Date of Document

Signer(s) Other Than Named Above



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ALL PURPOSE ACKNOWEDGEMENT

State of California County of SAN DIEGO		
On before me Michael Alegre, who proved to me on the mame(s) is are subscribed to the within instrument the person(s), or the entity uninstrument.	pasis of satisfactory evider rument and acknowledged ed capacity(ies), and that b	to me that he shell bey by his healtheir signature(s) on
I certify under PENALTY OF PERJURY foregoing paragraph is true and correct.	Y under the laws of the S	State of California that the
WITNESS my hard and official seal. Signature	(Seal)	London Jillani Commission # 17077 Notary Public - Callfor Son Diego County
Signature	(Scar)	MCCourts, Diplom A4 30, 2
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