08/28/2009 01:16 PM Deputy:

OFFICIAL RECORD Requested By:

STEWART TITLE DOUGLAS

A portion of APN: 1319-30-724-001 RPTT \$ 1.95 / #34-001-49-03

20090301

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made June 19, 2008 between Paul G. Larson and Maureen Larson, as trustees of The Larson Family Trust, dated February 9, 2001 Grantor, and Resort Investment Capital, LLC, a Nevada Limited Liability Company Grantee:

Douglas County - NV Karen Ellison - Recorder

2 Page: PG- 7150 RPTT:

15.00 1.95

GB



## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and

the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said

Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

STATE OF

COUNTY OF THE

arson, trustee

Maureén Larson, trustes

This instrument was acknowledged before me on WDW 5, 2001 by Paul G. Larson and Maureen Larson

Notary Public

**GINA SECCHI** COMM. # 1734490 IOTARY PUBLIC - CALIFORNIA⊠

SAN FRANCISCO COUNTY

My Comm. Expires March 26, 201

WHEN RECORDED MAIL TO Resort Investment Capital, LLC P.O. Box 5790

Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790

Stateline, NV 89449



## **EXHIBIT "A"** (34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 001 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-001