



**RECORDING REQUESTED BY:**  
Western Title Company  
241 Ridge St  
Reno, NV 89501

**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:**  
**BUYER:** Jose A. Rivera and Adelina Rivera  
**ADDRESS:** 3481 Carnelian Way  
Carson City, NV 89705  
**RPTT:** \$485.55  
**A.P.N.:** 1420-18-113-098

026849-RTO

**GRANT, BARGAIN, SALE DEED**

**File Number: 10453NVREO**

**THIS INDENTURE WITNESSETH:** That **SELLER(S)**, Federal Home Loan Mortgage Corporation

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to, **BUYER(S)**, Jose A. Rivera and Adelina Rivera, husband and wife as joint tenants

all that real property situate in the County of Douglas, state of Nevada, described as follows:

**See Exhibit "A" attached hereto and made a part hereof**

- SUBJECT TO:**
1. Taxes for the current fiscal year,
  2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

**TOGETHER WITH** all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 8/27/2009

STATE OF: Nevada

) s.s.

Federal Home Loan Mortgage Corporation  
The Cooper Castle Law Firm, LLP  
Its Attorney In Fact,

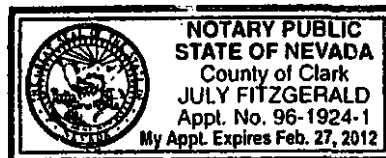
COUNTY OF: Clark

This instrument was acknowledged before me on 8/27/2009 by Anita KH McFarland.

BY:   
Anita KH McFarland, Esq., Agent

Signature:   
Notary Public/July Fitzgerald

My Commission Expires: 2/27/2012  
Appt # 96-1924-1





**EXHIBIT "A"**

**Assessor's Parcel Number(s): 1420-18-113-098**

**Lot 240 in Block D, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, as Document No. 33717.**

