



WHEN RECORDED MAIL TO:
Antonio Pastini
Deborah Pastini
765 Roan Circle
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Same of above

Escrow No. 9000076-JN

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-24-501-030

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 1146.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Wells Fargo Bank N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to ~~Antonio Pastini and Deborah Pastini~~
Antonio P. Pastini and Deborah Lynn Pastini, husband and wife
as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Wells Fargo Bank N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

By: *Ami Curtis*
Its: **Ami Curtis**
VP Loan Documentation
for Wells Fargo Bank, N.A., as Attorney in Fact for
Wells Fargo Bank N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

STATE OF Maryland
COUNTY OF Frederick } ss:

This instrument was acknowledged before me on July 22, 2009
by *Ami Curtis*

Rae Little
NOTARY PUBLIC

RACHAEL A. HOOVER
NOTARY PUBLIC
FREDERICK COUNTY
MARYLAND
MY COMMISSION EXPIRES JULY 26, 2011



Escrow No. 9000076-JN

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4 as set forth on the Parcel Map for L. ROGER and MARION BITTON, being a portion of the North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 24, Township 12 North, Range 20 East, M.D.B.&M., recorded March 21, 1984, in Book 384, at Page 1855, Document No. 98486, Official Records of Douglas County, State of Nevada.

APN: 1220-24-501-030

