

APN#: 1420-33-213-022  
RPTT: \$0.00 #3

Recording Requested By:  
Western Title Company, Inc.  
Escrow No.: 027550-ARW  
When Recorded Mail To:  
Jennifer L. Reith & Philip A.  
Reith  
872 Bollen Circle  
Gardnerville, NV  
89460

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0809 PG- 7759 RPTT: # 3



Mail Tax Statements to: (deeds only)  
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Jennifer L. Reith  
Jennifer L. Reith Grantee

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Philip A. Reith and Jennifer L. Reith, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jennifer L. Reith and Philip A. Reith, Wife and Husband as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, in Block D, as shown on the Final Map of WILDHORSE SUBDIVISION, UNIT NO. 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, as Page 450, as Document No. 207982.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/26/2009



Grant, Bargain and Sale Deed - Page 2

*Philip A. Reith*  
Philip A. Reith

*Jennifer L. Reith*  
Jennifer L. Reith

STATE OF NEVADA      *AD* }  
COUNTY OF ~~Douglas~~ *Carson City* } ss

This instrument was acknowledged before me on

*August 26, 2009*

by *Philip A. Reith & Jennifer L. Reith*

*Anu Wright*  
Notary Public

