

DOC # 749991
09/01/2009 01:34PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE STAT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-909 PG-78 RPTT: 1,111.50

A.P.N.: 1319-30-611-008
File No: 141-2383660 (NMP)
R.P.T.T.: \$1,111.50



When Recorded Mail To: Mail Tax Statements To:
Allan Davis
P.O. Box 1451
Travis AFB, CA 94535

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Whitacre, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Allan Davis, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

UNIT 8 OF LOT 7 CONDOMINIUMS AS SET FORTH ON SHEET 6 OF THE THIRD AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2 FILED FOR RECORD AUGUST 14, 1979 AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/8TH INTEREST IN AND TO THOSE AREAS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE MAP OF AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, FILED FOR RECORD AUGUST 14, 1979 AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/17/2009



John Whitacre
John Whitacre

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on JULY 30, 2009 by John Whitacre, an unmarried man.

L. Moreton Hall
Notary Public
(My commission expires: 3-1-2011)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 17, 2009** under Escrow No. **141-2383660**.