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APN# 1420-08-101-007

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0909 PG- 0151 RPTT: 0.00

Notice of Completion



Dated: August 26, 2009

Carson City, Douglas County, Nevada

NOTICE IS HEREBY GIVEN that:

- The undersigned is owner or corporate officer of the interest stated below in the property hereinafter described.
- The full name of the owner is: Sierra Lutheran High School Association
- The full address of the owner is: 1617 Water Street, Suite S, Minden, NV 89423
(Set forth City/County/State/Zip)
- The nature of the title of the owner is: In Fee (if other than fee, strike fee and insert, for example, "Purchase, under contract of purchase" or Lessee")
In Fee
- The full names and address of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
<u>None</u>	
- A work of improvement on the property hereinafter described was completed on this 26th day of September, 2008. The work done was:
Sierra Lutheran High School - Onsite Improvements
- The name of the contractor, if any, for such work of improvement was:
Miles Construction
(If no contractor for work of improvement as a whole, insert "NONE".)
- The property on which said work of improvement was completed is in the City of Carson
County of Douglas, State of Nevada and is described as follows: (Set forth legal description)

ASSESSOR'S PARCEL NO. 1420-08-101-007

9. The street address of said property is (If no street address has been officially assigned, insert "NONE")

3601 Romans Road, Carson City, Douglas County, Nevada 89706

Dated this 31 day of August, 2009.

Norman A. Beaver Per
(Signature of owner/corporate officer named in paragraph 2) Sierra Lutheran H.S. Association

In Witness Whereof: I/we have hereunto set my hand/our hands this 31 day of August, 2009.

The undersigned duly sworn says; that he is the owner/officer of the corporation of the aforesaid interest or estate in the property therein described in the foregoing notice, that he has read the same, and knows the facts thereof, and that the facts stated therein are true.

Norman A. Beaver
(Signature of individual owner/or agent/or corporate officer)

(Signature of individual owner/or agent/or corporate officer)

NORMAN A. BEAVER
(Print or type name here)

(Print or type name here)

STATE OF NEVADA
REQUESTED BY AND MAIL TO:

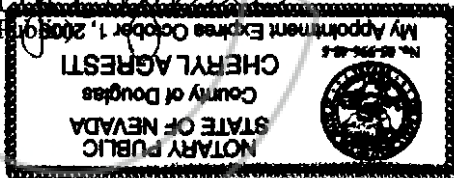
COUNTY OF Douglas

On this 31st day of August, 2009
Personally appeared before me, a Notary Public

Personally know to me to be the person whose name is
Subscribed to the above instrument who acknowledged that
he executed the instrument.

Witness my hand and official seal

Cheryl Agresti
(Notary Public)



RECORDING

NAME: Miles Construction
ADDRESS: 61 Industrial Pkwy.
CITY/ST/ZIP: Carson City, NV
89706

If applicable, mail tax statements to:

NAME:
ADDRESS:
CITY/ST/ZIP: