

OFFICIAL RECORD

Requested By:

FIRST AMERICAN NATIONAL

RECORDING REQUESTED BY:  
RECONTRUST COMPANY  
AND WHEN RECORDED MAIL TO:  
RECONTRUST COMPANY  
400 COUNTRYWIDE WAY SV-35  
SIMI VALLEY, CA 93065

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0909 PG- 170 RPTT: # 2



Forward Tax Statements to Address listed above  
TS No. 09-0032878  
Title Order No. 4051211

**TRUSTEE'S DEED UPON SALE NEVADA**

APN# 1420-06-401-023

The amount of the unpaid debt was \$ 394,151.33

The amount paid by the Grantee was \$ 394,151.33

The property is in the city of CARSON CITY, County of DOUGLAS

The documentary transfer tax is \$ 0. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

**SEE ATTACHED LEGAL DESCRIPTION**

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by KERRI ROWAN-FULLER, AN UNMARRIED WOMAN, as Trustor, recorded on 11/29/2007, Instrument Number 0713971 (or Book 1107, Page 7625) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 07/08/2009. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 394,151.33.



DATED: August 31, 2009

RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas  
County of: Dallas

BY: Sandra L. Hickey  
SANDRA L. HICKEY, ~~Team Member~~  
Assistant Secretary

On 9/31/09 before me Christopher A. Williams, personally appeared SANDRA L. HICKEY ASST SECY, know to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

Chris  
Notary Public's Signature





**EXHIBIT "A"**

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA,**  
**COUNTY OF DOUGLAS, CITY OF CARSON CITY,** AND IS DESCRIBED AS FOLLOWS:

ALL THAT REAL PROPERTY BEING A PORTION OF LOT 1 OF THE SOUTHWEST 1/4, SECTION 6,  
TOWNSHIP 14, NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY NEVADA, MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST,  
M.D.B.&M.; THENCE NORTH 0°11'10" EAST ALONG THE NORTH-SOUTH CENTER OF SECTION LINE A  
DISTANCE OF 571.31 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH  
0°11'10" EAST ALONG SAID NORTH-SOUTH CENTER OF SECTION LINE A DISTANCE OF 140.25 FEET  
TO A POINT, SAID POINT BEING THE SOUTHEAST CORNER OF THE PARCEL CONVEYED TO  
CHARLES A. ZIMMERMAN, ET UX, RECORDED SEPTEMBER 15, 1972, IN BOOK 972, PAGE 122,  
OFFICIAL RECORDS; THENCE SOUTH 89°28'05" WEST ALONG THE SOUTHERLY LINE OF THE  
ZIMMERMAN PARCEL 310.59 FEET; THENCE SOUTH 0°12'15" WEST A DISTANCE OF 140.25 FEET TO A  
POINT; THENCE NORTH 89°28'05" EAST A DISTANCE OF 310.63 FEET TO THE TRUE POINT OF  
BEGINNING.

1420-06-401-023