




A.P.N. #	1320-33-715-028
R.P.T.T.	702.00
Escrow No.	1019858-03
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Stacy Harrell	
1344 Brooke Way	
Gardnerville, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

STACY K. HARRELL, a single woman

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/20/09



Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America


BY: ~~Stewart Title Company~~ Authorized Agent

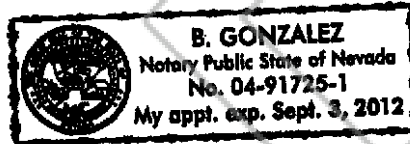
BY: 
Barbara Siensa, Assistant Secretary

State of Nevada }
County of Clark } ss.

This instrument was acknowledged before me on 8/20/09

By: Barbara Siensa

Signature: 
Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1019858-03

Lot 36, Block H as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-028

