

OFFICIAL RECORD  
Requested By:  
HOLLAND & HART LLP

A.P.N. 1319-07-002-014

WHEN RECORDED RETURN TO:

✓ Timothy J. Riley, Esq.  
Hale Lane  
5441 Kietzke Lane, Second Floor  
Reno, Nevada 89511

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0909 PG- 232 RPTT: # 7



MAIL TAX STATEMENTS TO:

Mr. Kent Grusendorf, Trustee  
3203 Cannongate  
Arlington, TX 76015

GRANT, BARGAIN, SALE DEED

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_ (State specific law)

  
Signature

Legal Assistant  
Title

Eric Luzier  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

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**MAIL TAX STATEMENTS TO:**

Mr. Kent Grusendorf, Trustee  
3203 Cannongate  
Arlington, TX 76015

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That KENT GRUSENDORF, who took title as an unmarried man, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to KENT GRUSENDORF, TRUSTEE OF THE KENT GRUSENDORF 2007 INVESTMENT TRUST DECLARATION OF TRUST DATED OCTOBER 2, 2007, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Legal description obtained from Grant, Bargain and Sale Deed, Document No. 0507969, recorded January 31, 2001, in the Official Records of the Douglas County Recorder, Douglas County, Nevada.

**See Exhibit "A" attached hereto and made a part hereof.**

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 2nd day of OCTOBER, 2007.

  
KENT GRUSENDORF

State of TEXAS )  
County of TARRANT ) ss.

On OCTOBER 2, 2007, before me, DEBRA J. GREENHAW, a Notary Public, personally appeared KENT GRUSENDORF, [] personally known to me - OR- [] proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Debra J. Greenhaw  
Signature of Notary

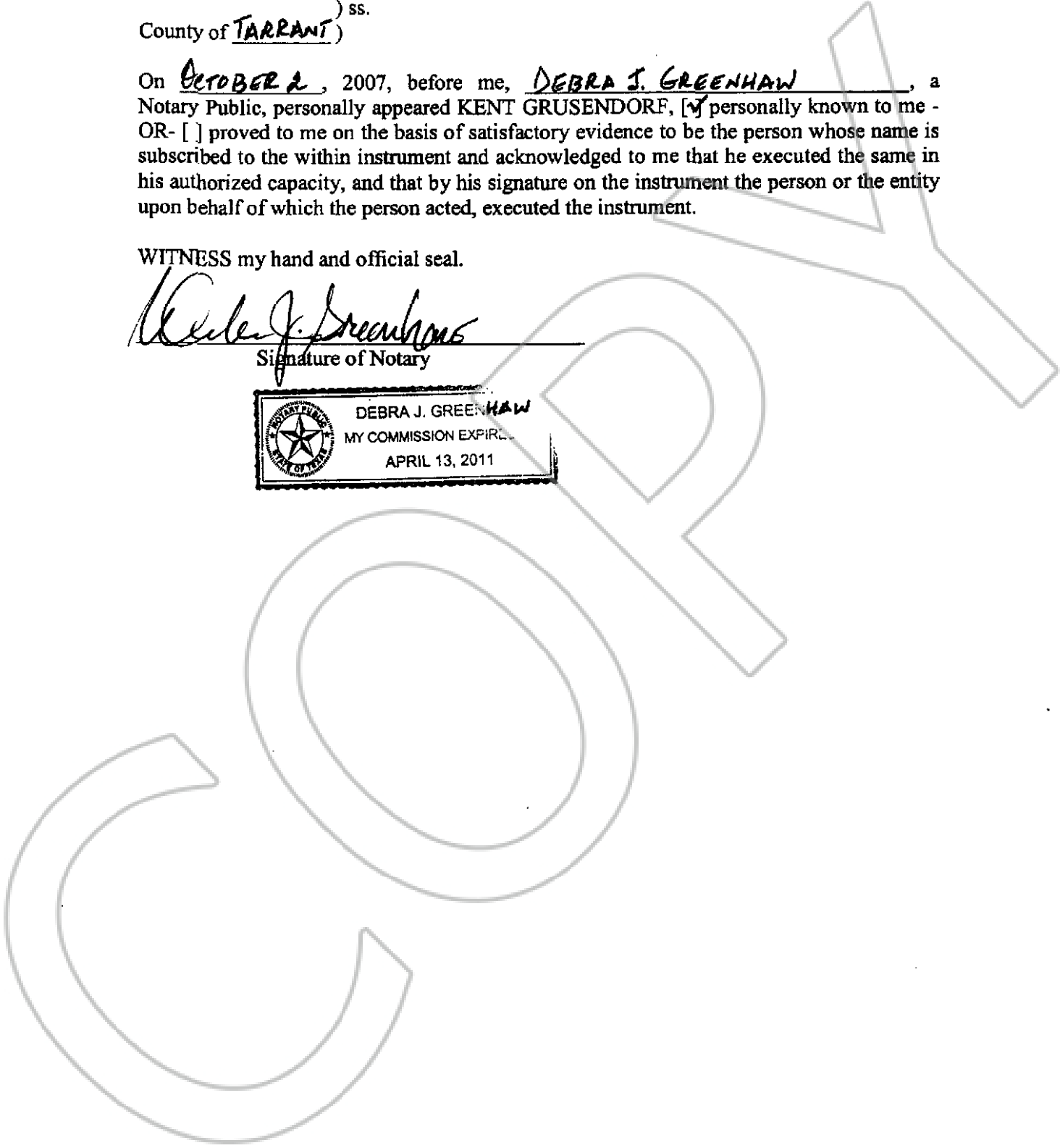
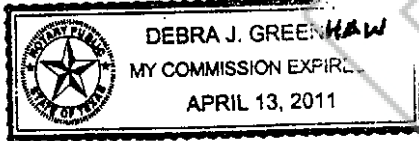


EXHIBIT "A"

Parcel I

That portion of the West ½ of Section 7, Township 13 North Range 19 East, M.D.B. & M, described as follows:

COMMENCING at the Southwest corner of said Section 7; thence North 00°00'38" East along the West line of Section 7 a distance of 580.00 feet to the true point of beginning; thence from the true point of beginning North 00°00'38" East along the West line of said Section a distance of 690.36 feet; thence leaving said West line, East a distance of 636.91 feet to a point on the centerline of an easement 60 feet in width for roadway and utility purposes as described in that certain document recorded September 16, 1969 in Book 69 of Official Records, at Page 545, Douglas County, Nevada Records; thence along the centerline of said easement, the following nine (9) courses and distances:

- (1) South 13°13'05" East a distance of 206.74 feet;
- (2) South 50°28'45" West a distance of 212.92 feet;
- (3) South 17°11'50" East a distance of 123.81 feet;
- (4) South 49°18'05" West a distance of 156.06 feet;
- (5) North 59°21'10" East a distance of 175.20 feet;
- (6) North 73°38'10" East a distance of 122.05 feet;
- (7) South 47°15'05" East a distance of 24.06 feet, to Engineers Station No. 12 as cited in the above referred to document describing said easement;
- (8) South 42°44'55" West a distance of 168.18 feet;
- (9) South 04°19'50" East a distance of 118.34 feet to a point in said easement centerline; thence East a distance of 854.89 feet to the True Point of Beginning

EXCEPTING THEREFROM however any portion thereof lying within the boundaries of that certain roadway and utility easement 60.00 feet in width as described in the document recorded September 16, 1969 in Book 69 of Official Records, at Page 545, Douglas County, Nevada Records Said easement is for the benefit of and appurtenant to the Grantors remaining property and may be used by any persons who become the owners of said property or any parts or portions thereof.

Parcel II

TOGETHER WITH a non exclusive right-of-way for roadway and utility purposes over that certain 60.00 foot wide easement as described in the document recorded September 16, 1969 in Book 69 of Official Records, at Page 545, Douglas County, Nevada records EXCEPTING THEREFROM any portion of said easement lying within the boundaries of Parcel I above described. Said easement is for the benefit of and appurtenant to Parcel I above and may be used by all persons who may become the owners of said Parcel I or any parts or portions thereof.