



A.P.N. 1320-33-811-003
Escrow No.: DO-2090381-TA
1091089

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Shawn Lochridge
1376 Saratoga Street
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 846.30,
computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Shawn A. E. Christl, an Unmarried Woman** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Shawn R. Lochridge, a single man** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 15, in Block C, as set forth on Final Subdivision Map No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the Office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



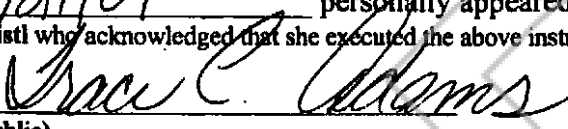
Dated August 8, 2009


Shawn A. E. Christl

STATE OF NEVADA)

COUNTY OF Douglas)

On 8/21/09 personally appeared before me, a Notary Public, Shawn
A. E. Christl who acknowledged that she executed the above instrument.

Signature 
(Notary Public)

