

APN: 1220-04-112-023
or Assessor's Manufactured Home ID number
Recording requested by and mail documents and
tax statements to:

✓Name: MARITIN MLDONELL

Address: 1303 KINGSVANE CT.

City/State/Zip: GARDNERVILLE, NU 89410

DEC107
Nevada Legal Forms & Books, Inc. (702) 870-8977
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DOC # 0750057
09/02/2009 01:18 PM Deputy: GB
OFFICIAL RECORD
Requested By:
MARILYN MCDONELL

Douglas County - NV Karen Ellison - Recorder

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	DECLARATION OF HOMESTEAD		
СН	CHECK ONE		
	Married (filing joint declaration) 💢 Single, Married or Widowed		
	Head of Family		
	By Husband (filing for joint benefit of both) By Wife (filing for joint benefit of both)		
	Other		
	CHECK ONE Regular Home Dwelling/Manufactured Home Condominium Unit Other		
Name on Title of Property:			
	MARIUM L. MUDONELL, AN UNMARRIED WOMAN		

do individually or severally certify and declare as follows:

LEGAL DESCRIPTION EXHIBIT A" ATTACHED

is/are now residing on the land, premised (or manufactured home) located in the City of

GARONELVILLE , County of DoublAS , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description)

COMMONLY KNOWN ADDRESS:

1303 KINGSLANE CT. GARDNERVILLE, NV 89410

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Initials Actm

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LEGAL DESCRIPTION:

SEE EXHIBIT A ATTACHED
BI/We claim the land and premises hereinabove described, together with the dwelling house
thereon, and its appurtenances, or the described manufactured home as a Homestead.
C. CHECK ONE (If applicable)
(1) No former Declaration of Homestead has been made by me, or us, or either of us.
(2) This Declaration constitutes an abandonment of the former Declaration recorded
In Witness Whereof, I/We have hereunto set my hand/our hands on
mi alma m
Signature of Declarant Signature of Declarant
MARILYN L. McDONELL
STATE OF NEVADA)
COUNTY OF DoubleS) On this 31 ³⁵ day ofAubust, 20 <u>09</u> , personally appeared
before me, a Notary Public, DAVID III GISCLO MARILYN MCONELL
personally known to me OR proved to me on the basis of satisfactory evidence to be the
person(s) described in and who executed the foregoing instrument in the capacity set forth therein,
who acknowledged to me that they executed the same freely and voluntarily and for the uses and
purposes therein mentioned. Witness my hand and official seal.
DAVID W. MELLO Notary Public - State of Nevada Appointment Recorded in Washoe County No: 06-104153-2 - Expires March 15, 2010
Notary Public 2 (5 2 a) 5
My commission expires: 3-15-201 b Consult an attorney if you doubt this forms fitness for your purpose.
Julianii an acumey ii yuu guudi chia luma mineaaliui yuu bulbuat.

Return Recorded Document to:

Name: Address: City/State/Zip: This MUST be completed for recording



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LEGAL DESCRIPTION **EXHIBIT "A"**

Lot 49, as shown on the Map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 20, 1971, in Book 94, Page 517, as Document No. 55958, of Official Records

Also that portion of Lot 50 of KINGSLANE UNIT NO. 2, described as follows:

COMMENCING at the Northwest corner of Lot 50, as shown and located on the Official Plat of KINGSLANE UNIT 2, recorded as Document No. 55958, of Official Records of Douglas County;

thence North 79°03'08" East 76.13 feet to the TRUE POINT OF BEGINNING; thence North 79°03'08" East 23, 20 feet;

thence South 45°15'00" West 2.20 feet;

thence South 82°20'06" West 21.40 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion of Lot 49 described as follows:

COMMENCING at the Southwest corner of aforementioned Lot 49, as shown on and located on the official Plat of KINGSLANE UNIT NO. 2:

thence North 79°03'08" East 76.13 feet.

thence South 82°20'06" West 26.20 feet;

thence South 77°19'57" West 50 feet to the POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on October 14, 2004, in Book 1004, at Page 5784, as Document No. 626729, of Official Records.

Assessor's Parcel No. 1220-04-112-023