

OFFICIAL RECORD
Requested By:
GEOFFREY M. GRIFFIN

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0909 PG- 598 RPT: # 7



FOR RECORDER'S USE

Recording requested by:
Geoffrey M. Griffin
And when recorded, mail this deed and tax statements
to:

Geoffrey M. Griffin
825 Westview
Martinez, CA 94553

GRANT DEED

TRA: _____

APN: 1221-06-001-
039

This transfer is exempt from the documentary transfer tax.
 The documentary transfer tax is \$ _____ and is computed on:
 the full value of the interest or property conveyed.
 the full value less the liens or encumbrances remaining thereon
at the time of sale.
The property is located in an unincorporated area the city of Gardnerville.

For a valuable consideration, receipt of which is hereby acknowledged,

Geoffrey M. Griffin, a single person
hereby grant(s) to
Geoffrey M. Griffin, Trustee of the Geoffrey M. Griffin Living Trust

the following real property in the City of Minden, County of Douglas,
Nevada:

See attached description incorporated herein as EXHIBIT "A"

Date: 09/03/2009

[Signature]
(Signature of declarant)

Date: _____

Geoffrey Mitchell Griffin
(Signature of declarant)

State of Nevada
County of Douglas

On September 3, 2009, before me, Shannon DeCorse, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Signature of Notary

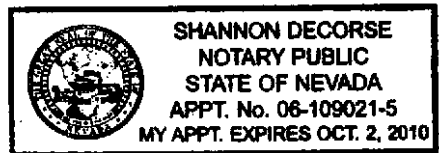


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701248

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 93, of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

Assessors Parcel No. 1221-06-001-039

