RECORDING REQUESTED BY: Ticor Title of Nevada, Inc. Order No. 09005416-TO Escrow No. 7889CG Parcel No. 1220-21-610-243

AND WHEN RECORDED MAIL TO:

DOC # 750140 09/03/2009 02:17PM Deputy: GB OFFICIAL RECORD Requested By:
TICOR TITLE - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-909 PG-732 RPTT: 604.50

AND MAIL TAX STATEMENT TO: JAMES R. BURKETT PO Box 2863 Stateline, NV 89449

Signature

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COMM. #1730933 Notary Public - California Los Angeles County Comm. Expires Mar. 12, 2011

GRANT DEED 104.50
THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$120.50 and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale.
unincorporated area: City of Gardnerville, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to James R. Burkett, an Unmarried Man
the following described real property in the County of Douglas, State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date August 18, 2009
Federal Home Loan Mortgage Corporation By: Malcolm & Cisneros as attorney in fact
By: Rande D. Johnsen, Its Assistant Secretary STATE OF CALIFORNIA } S.S.
COUNTY OF Orange
On 8/18/09 , before me, LOUDETTE B. PAYON ,
a notary public in and for said State, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that (ne)she/they executed the same in (his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

(Seal)

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Order No.: 09005416-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 419 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Page 1026, as File No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 6 as Document No. 71399.

