

OFFICIAL RECORD

Requested By:

LAW OFFICE OF JEFFREY

RAHBECK

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0909 PG- 838 RPTT: # 9



APN: 1319-19-718-002

**Recording requested by and**

**When recorded mail to:**

Jeffrey K. Rahbeck, Esq  
P.O. Box 435  
Zephyr Cove, NV 89448

**Mail Tax Statements to:**

Lawrence C. Suter  
PO Box 5105  
Stateline, NV 89448

**QUITCLAIM DEED**

THIS INDENTURE, made this 16th day of AUGUST, 2009, by and between LAWRENCE C. SUTER, party of this first part, and 160A TRAMWAY DRIVE, LLC, party of the second part.

**WITNESSETH:**

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.

  
\_\_\_\_\_  
LAWRENCE C. SUTER

**ACKNOWLEDGMENT**

CALIFORNIA )  
STATE OF NEVADA )  
 ) ss.  
COUNTY OF SACRAMENTO)

On the 16 day of AUGUST, 2009, personally appeared before me, a Notary Public, in and for said County and State, LAWRENCE C. SUTER, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



*Marisol Parisi*  
\_\_\_\_\_  
NOTARY PUBLIC



**EXHIBIT "A"**

Parcel B as shown on that certain Parcel Map recorded January 22, 1980 in Book 180 of Official Records, at Page 1060 Douglas County, Nevada, as Document No. 40800, being a Parcel Map of Lot 514, as shown on the map entitled SUBDIVISION OF PARCELS A and B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, as filed in the Office of the County Recorder of Douglas County, State of Nevada on October 27, 1969 as Document No. 46173 and re-recorded December 23, 1969 as Document No. 46671.

**APN: 1319-19-718-002**

