



A.P.N. 1220-08-812-015
Escrow No.: DO-2090546-TA
1091685

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Alan J. Citron
10501 27th Drive SE
Everett, WA 98208

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$1,657.50,
computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Double J Development LLC**, a Nevada Limited Liability Company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Alan J. Citron and Kathy L. Citron, Husband and Wife as Joint Tenants** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 14, in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: August 20, 2009

Double J Development LLC

By: *John S. Ruppman*
John S. Ruppman, Managing Member

STATE OF NEVADA)
COUNTY OF Douglas)

On 8-25-09 personally appeared before me, a Notary Public,
John S. Ruppman, Managing Member who acknowledged that he executed the above instrument.

Signature *Traci E. Adams*
(Notary Public)

