

15-

DOC # 0750184
09/04/2009 09:42 AM Deputy: PK

OFFICIAL RECORD
Requested By:
JAMES R PROSSER

Assessor's Parcel Number: N/A

Recording Requested By: _____

✓ Name: James Prosser

Address: 250 La Salle Hgts

City/State/Zip Reno, NV 89523

Real Property Transfer Tax: \$ _____

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0909 PG- 1049 RPTT: 0.00



Report of Conveyance

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

6654

State of Nevada
REPORT OF CONVEYANCE
 to
 Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 **APPL., PERMIT, PROOF, or CLAIM No:** 001593-277 **STATUS:** REF **USE:** JWR

2 **CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:**
Joyce A. Prosser AKA Joyce A. Concilla, Trustee

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 **NEW HOLDER(S):** James R Prosser
ADDRESS: 250 La Salle Hgts.
CITY: Reno **STATE:** NV **ZIP CODE:** 89523 **PHONE:** (775) 747-7324

4 **INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.** See Guidelines Page 2

DEED(S).....	<u>1</u>	CORRECTION DEED(S).....		OTHER:	
DEED(S) OF TRUST.....		RECONVEYANCE...at no charge		TOTAL NUMBER OF \$\$ DOCUMENTS =>	
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # X \$10 each =	\$.00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$25.00	\$.00
DECREE(S) OF DISTR.....		OTHER:		FEES SUBMITTED	\$.00

5 **A ONE-TIME \$25 FILING FEE MUST ACCOMPANY THIS REPORT + \$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.**

6 **This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).**
 If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to instruction sheet for details.

7 **LIST SUPPLEMENTAL RIGHTS** N/A

8 **COUNTY: POINT OF DIVERSION** Douglas **COUNTY: PLACE(S) OF USE** same

9 **PLACE(S) OF USE:** QTR QTR SEC TWN RNG APN 27-120-22-27

10 **AMOUNT (DUTIES) TO BE ASSIGNED:** 3.012 **CFS** 3.012 **Acres or Units**

11 **DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT?** YES NO X

12 **List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title.**

13 **Additional Space/Remarks:**
Donald E & Charlotte Dorshlaser sold on 2-25-1964 to James D Prosser & Joyce A Prosser -> James D Prosser 2-17-1988
-> Joyce A Prosser moved property to Concilla Trust 6-26-1991

14 "I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

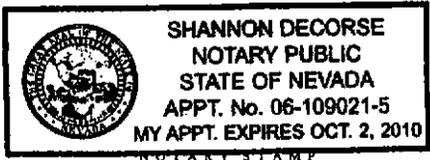
SUBSCRIBED AND SWORN TO
 BEFORE ME THIS 4th DAY OF September 2009
 Mo. September 2009
 (SS) Shannon DeCourse
 Notary Signature

SIGNATURE: James R Prosser
PRINT NAME: James R Prosser
MAILING ADDRESS: 250 La Salle Hgts
FIRM NAME: -

NOTARY PUBLIC IN AND FOR THE
 COUNTY OF Douglas
 STATE OF Nevada
 MY COMMISSION EXPIRES 10/2/2010

CITY: Reno **STATE:** NV **ZIP CODE:** 89503
PHONE: (775) 747-7324

OWNER?: X
AGENT?: -



NOTARY STAMP

THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.

