A portion of APN: 1319-30-644-038

R.P.T.T. \$ 0 (#5) / #37-071-23-72 / 20090319

THE RIDGE TAHOE

GRANT, BARGAIN, SALE DEED

DOC # 0750195
09/04/2009 11:10 AM Deputy: SI
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

BK-0909 PG- 1130 RPTT:



15.00

THIS INDENTURE WITNESSETH: That <u>Linda Rose</u> spouse of the Grantee herein in consideration of \$15.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain Sell and Convey to <u>John J.</u>
Rose, <u>Jr.</u>, a married man as his sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED AT CLOSE OF ESCROW

) SS

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this _______

STATE OF NEVADA.

COUNTY OF DOUGLAS

Grantor:

Print Name

on <u>Aug 3, 2009</u> personally appeared before me, a Notary Public, Linda HOSL

personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

DENISE JORGENSEN

Notary Public

DENIET TOURTHANDEN

Notarny Public, State of Meverda Appointment No. 0227804925 My Appl Lispines Sept. 300, 20010

Appointment No. 02-78042-5 My Appt. Expires Sept. 30, 2010

WHEN RECORDED MAIL TO:



BK- 0909 PG- 1131 09/04/2009

EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 071 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

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