

OFFICIAL RECORD
Requested By:
FIRST AMERICAN EQUITY

A.P.N.: 1420-07-211-009
File No: 6169616n (js)
R.P.T.T.: \$

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-0909 PG- 1236 REPT: # 3



~~When Recorded Mail To:~~ Mail Tax Statements To:
JAMES JORGENSEN
3500 SHAWNEE DRIVE
CARSON CITY, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES JORGENSEN, AN UNMARRIED MAN WHO ACQUIRED TITLE AS A MARRIED MAN
AS HIS SOLE AND SEPARATE PROPERTY

do(es) hereby GRANT, BARGAIN and SELL to

JAMES JORGENSEN, AN UNMARRIED MAN

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 7, TOWNSHIP 14
NORTH, RANGE 20 EAST, MDM, DOUGLAS COUNTY, NEVADA, BEING MORE
PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT ON THE SOUTH LINE OF THE VALLEY VIEW SUBDIVISION
MAP, UNIT 3, DOCUMENT NO. 26188 OF THE DOUGLAS COUNTY RECORDER'S OFFICE,
WHICH BEARS N. 89°31'45" E., 527.80 FEET FROM THE WEST ONE-QUARTER
CORNER OF SAID SECTION 7; THENCE S. 89°31'45" W., ALONG SAID SOUTH LINE,
231.70 FEET TO A POINT ON THE WESTERLY LINE OF SHAWNEE DRIVE; THENCE N.
00°10'45" E., ALONG THE WESTERLY LINE 337.43 FEET; THENCE 31.42 FEET ALONG
THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 90°00'00" AND A
RADIUS OF 20.00 FEET, (CHORD BEARS S. 44°48'38" E., 28.28 FEET) TO A POINT ON
THE SOUTHERLY LINE OF PAWNEE STREET; THENCE N. 89°49'15" W., ALONG SAID
SOUTHERLY LINE OF PAWNEE STREET, 211.69 FEET; THENCE S. 00°10'45" E., 360.06
FEET TO THE POINT OF BEGINNING.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

JORGENSEN
41104949

NV

FIRST AMERICAN ELS
GRANT DEED





TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

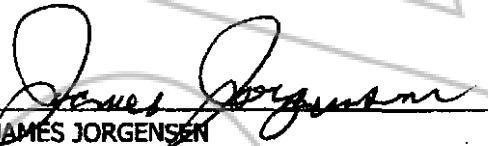
Date: 08/17/2009

COPY

RETURN TO:

Equity Loan Services, Inc.
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: National Recording





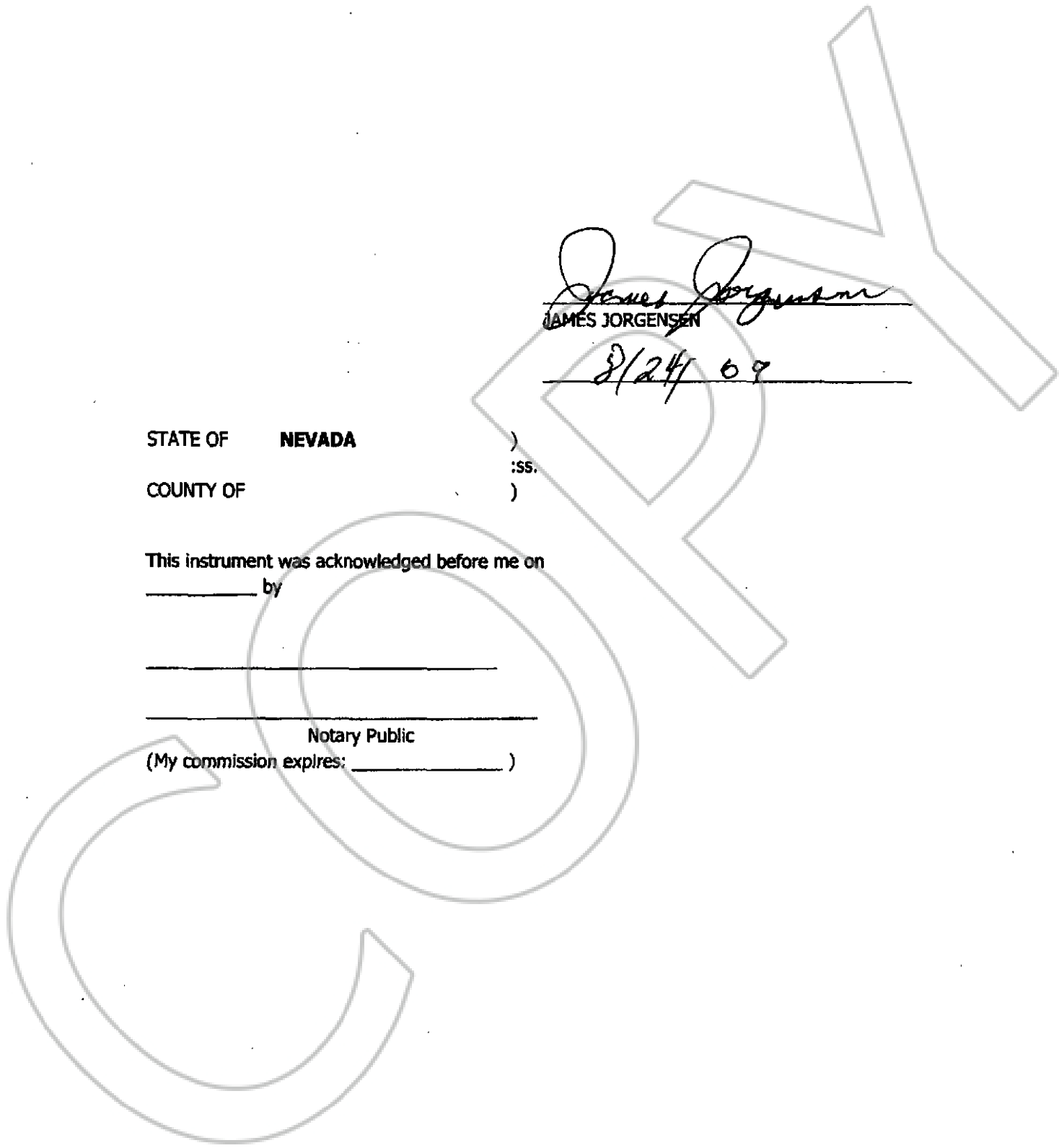
JAMES JORGENSEN

8/24/09

STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF)

This instrument was acknowledged before me on
_____ by

Notary Public
(My commission expires: _____)





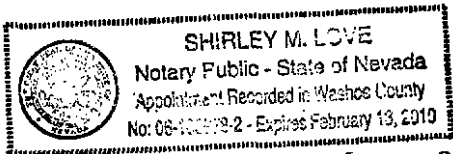
ALL-PURPOSE ACKNOWLEDGEMENT

State of : Nevada
County of Carson City } ss.

On Aug 24, 09 before me, Shirley M. Love
(Date) (Notary)
personally appeared James Jorgensen
Signer(s)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.



No. 06-102978-2 Exp. Feb. 13, 2010

WITNESS my hand and official seal.

Shirley M. Love
Notary's Signature
SHIRLEY M. LOVE