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OFFICIAL RECORD Requested By: SANDRA JOHNSON

Douglas County - NV Karen Ellison - Recorder

Page 0f ( 3 BK-0909 PG- 1539 RPTT

16.00 5.85



Recording requested by Fance: A Johnson When recorded, mail to  MARY C Z ATI KOW SK!    Space above for Recorder's Use Only   Tule Order #		
Tule Order #		
Tule Order #	MARY CZAJKOWSKI	Space above for Recorder's Use Only
The undersigned Grantor(s) declare  The Document Transfer Tax is \$  Assessor's Parcel #	6 GREENWOODLAME.	Title Order #
The undersigned Grantor(s) declare  The Document Transfer Tax is \$  Assessor's Parcel #	SOUTH HADLEY, MA, 01075	Escrow #
The Undersigned Grantor(s) declare The Document Transfer Tax is \$  Assessor's Parcel #		Document Prepared by
The Document Transfer Tax is \$  Assessor's Parcel #	_	claim Deed
Assessor's Parcel #	_	
This Quitclaim Deed is made on	· · · · · · · · · · · · · · · · · · ·	_ \
This Quitclaim Deed is made on		
This Quitclaim Deed is made on \$\frac{\\$\lambda\{\}\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
Grantee(s), of 6 GREEN WOOD HWE, South HANCEYNA, Olo75  For valuable consideration, the receipt of which is hereby acknowledged, the Grantor(s) hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee(s), and his or her heirs and assigns, to have and hold forever, located at see Ephble A "  State of NEVADA		
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improvements to the Grantee(s), and his or her heirs and assigns, to have and hold forever, located at  see Exhalt "A"  , State of MEVADA	-	
see Ephlet "A", State of NEVADA		
		/
Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any	see april 1	, State of //8//1071
Taxes for the tax year of shall be prorated between the Grantor and Grantee as of the date of		

recording of this deed

\*NOVA California Quitclaim Deed Pg 1 (01-09)

Dated 8/24/09	
Signature of Granter	Sandra A Josenson Signature of Grantor
FRANCIS A. JOHN SON Name of Grantor	SANDRA, A JOHNSON  Name of Grantor
State of California  County of Tamplen s s  On August 24 2009, before me, Butzaida Gonzalez, Modusy Lublice  (name and title of notary), personally appeared Tanxis and Sandria Johnson,  who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are sub-  scribed to the above instrument and acknowledged to me that they/he/she executed the instrument in their/  his/her authorized capacity I certify under penalty of perjury under the laws of the State of California that  the foregoing is true and correct Witness my hand and official seal  Notary Signature  **Notary Signature**  Notary Signature**	

# EXHIBIT "A"

#### PARCEL ONE:

An undivided 1/51st interest in and to that centain condominium as follows.

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Thace Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, excepting therefrom Units\_001 to 038 as shown and definded on that certain Comdominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County
- (B) Unit No 001 as shown and defined on said Condominium Plan.

#### PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those pruposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded october 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

# PARCEL FOUR

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M..
- (B) An Pasment for ingress, egress and public utility purposes, 32' wide, the centerline of wich is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

## PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the Prime season, as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".