RECORDING REQUESTED BY: Chicago Title

AND WHEN RECORDED MAIL TO: THOMAS J KENNEDY and MARY L KENNEDY 1053 Skyland Drive Po Box 12-024 Zephyr Cove, NV 89448

Order No.: 985005214 Escrow No.: 0713951-TS

A.P.N.:

1318-03-110-024

DOC # 750388
09/09/2009 10:59AM Deputy: GB
OFFICIAL RECORD
Requested By:
SPL INC - LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 41.00
BK-909 PG-1903 RPTT: 0.00

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA Dougla S

COUNTY OF _____ } ss

THOMAS J KENNEDY, of legal age, being first duly sworn, deposes and says:

That MARY KENNEDY the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as MARY L KENNEDY, named as one of the parties in that certain GRANT, BARGAIN AND SALE DEED dated JULY 22, 1998, executed by MAY BRITT DAVIS, TRUSTEE, to THOMAS J KENNEDY AND MARY L KENNEDY, husband and wife, as joint tenants with right of survivorship and not as tenants in common recorded as instrument No. 0446503, in book 0898 on page 1338, of Official Records of Douglas County, Nevada covering the following described real property situated in the County of Douglas, State of Nevada:

See attached exhibit A

That the value of all real and personal property owned by said decedent at date of death including the full value of the property above described, did not then exceed the sum of \$0.00

Dated: September 1, 2009

State of Nevada

County of Douglas

Subscribed and sworn to (or affirmed) before me on this

(Stday of Sentember, 2009 by

The most. Kennedy, proved to me on the basis of satisfactory eviderice to be the person(s) who appeared before me.

Signature Chulem McCount (Seal

THOMAS J KENNEDY

CHARLENE MCDONALD Notary Public, State of Nevado Appointment No. 93-4992-5 My Appt, Expires Nov 8, 2009

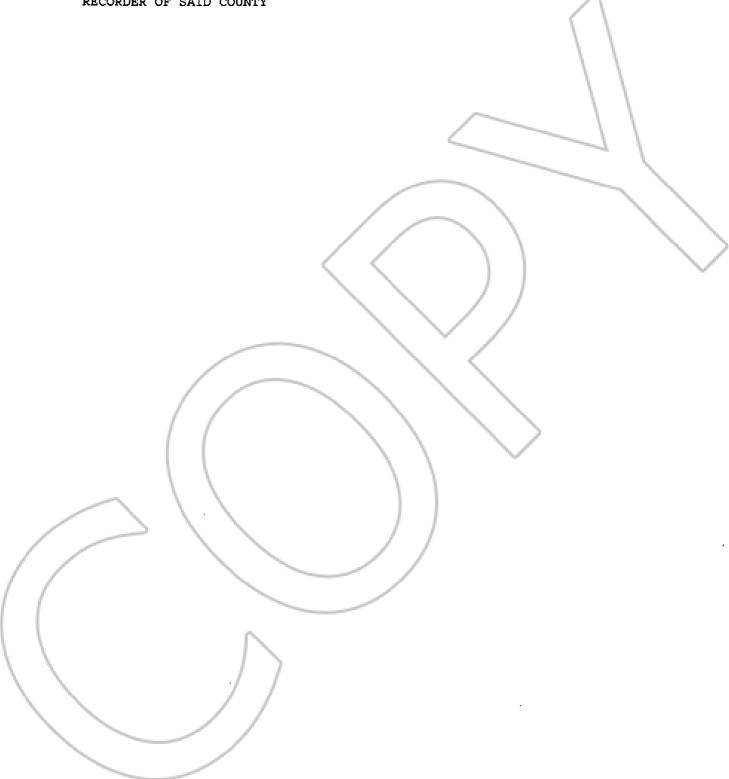
(This area for official notarial seal)

EXHIBIT A

PG-1904 750388 Page: 2 of 3 09/09/2009

BK-909

LOT 56, AS OF MAP ENTITLED 'SKYLAND SUBDIVISION NO. 1, DOUGLAS COUNTY, NEVADA', FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 27, 1958. OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH CERTYITAL STATISTICS

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TYPE OR				OEMI	ILICATE	OF DEATE	•	d	81	ATE PILE	NUMBE	R	. , , ,		
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-		ES SMOL			DIRECTOR L	76.	The Art		zhenrys F			00704			
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750388 Page: 3 of 3 09/09/2009



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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE IBSUED:

DATE ISSUED:

01/05/2009

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

