

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0909 PG-2090 RPTT: # 2

RECORDING REQUESTED BY:  
RECONTRUST COMPANY  
AND WHEN RECORDED MAIL TO:  
RECONTRUST COMPANY  
400 COUNTRYWIDE WAY SV-35  
SIMI VALLEY, CA 93065



Forward Tax Statements to Address listed above  
TS No. 09-0035759  
Title Order No. 4057899

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**TRUSTEE'S DEED UPON SALE NEVADA**

APN# 1320-30-113-022

The amount of the unpaid debt was \$ 241,244.85

The amount paid by the Grantee was \$ 241,244.85

The property is in the city of MINDEN, County of DOUGLAS

The documentary transfer tax is \$ 0. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

**SEE ATTACHED LEGAL DESCRIPTION**

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by CURTIS A NELSON, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY, as Trustor, recorded on 02/28/2006, Instrument Number 0668888 (or Book 0206, Page 9614) Official Records in the Office of the County Recorder of DOUGLAS County. Deed of Trust Re-Recorded on 03/25/2009, Instrument No.: 740145, Book: 309, Page: 5977 All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 08/26/2009. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 241,244.85.



DATED: September 04, 2009

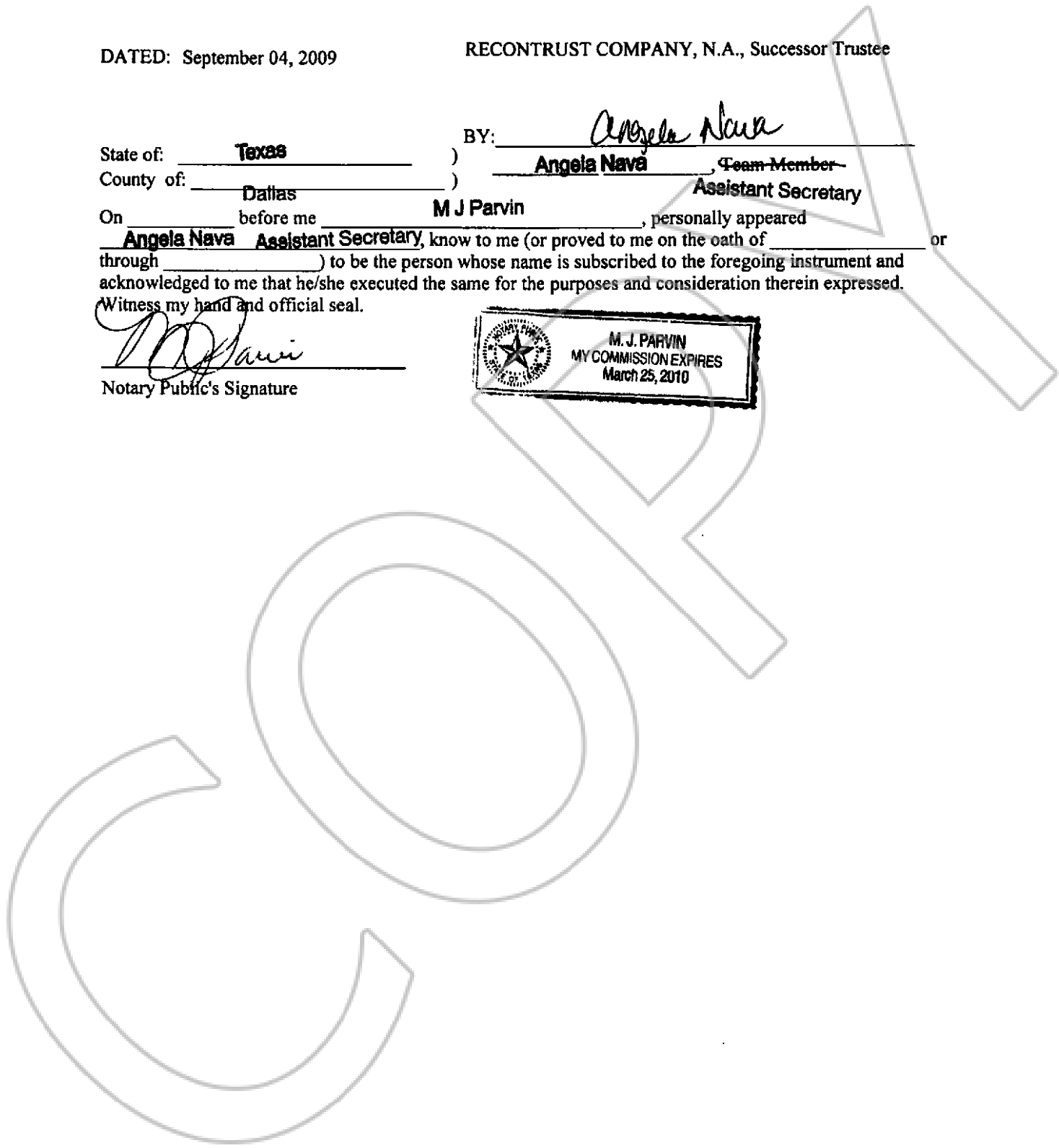
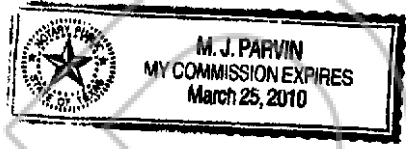
RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas )  
County of: Dallas )  
BY: Angela Nava  
Angela Nava, ~~Team Member~~  
Assistant Secretary

On \_\_\_\_\_ before me M J Parvin, personally appeared  
Angela Nava Assistant Secretary, know to me (or proved to me on the oath of \_\_\_\_\_ or  
through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and  
acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

M J Parvin  
Notary Public's Signature





TS # 09-0035759

PUB# 3148611

LOAN TYPE: CONV

**"EXHIBIT A"**  
**LEGAL DESCRIPTION**

LOT 22, AS SET FORTH ON THE MAP OF WESTWOOD PARK, UNIT 2, FILED IN THE OFFICE OF TH  
COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 25, 1987, IN  
BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352, AND BY CERTIFICATE OF AMENDMENT  
RECORDED MAY 5, 1988, IN BOOK 588, PAGE 536, AS DOCUMENT NO. 177431, OF OFFICIAL  
RECORDS OF DOUGLAS COUNTY, NEVADA..

TOGETHER WITH AN UNDIVIDED ONE-TWENTY FIFTH (1/25TH) INTEREST IN AND TO THE  
COMMON AREA LYING WITH THE INTERIOR LINES AS SET FORTH ON MAP OF WESTWOOD PAR  
UNIT 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF  
NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352