Prepared By and Return To-Resort Closings, Inc. James P Tarpey, Esq 705 Osterman Dr., Suite B

My Commission Expires December 07, 2012

Bozeman, MT 59715

DOC # 750430
09/10/2009 11:26AM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART VACATION OWNERSH
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-909 PG-2156 RPTT: 0.00

Stewart Title has recorded this instrument as an accommodation only. It has not been

€	examined as to its effect on title examination of such matters has made.	. No been
09 00 2533. LIMITED D	URABLE POWER OF A	ATTORNEY
KNOW ALL MEN BY THESE PRESENTS: HEREBY CONSTITUTE and appoint	wful attorney-in-fact for an	A
To perform any and all acts necessary to c Exhibit A and made a part hereof. This p behalf, making inquires into the status of a ordering death certificates, collecting proc names as written below or in other form at to carry out the transfer of said property. Grantee has the power to perform all and could do if personally present, with full p	ower includes but is not lin accounts affecting this prop- ceeds, executing any and al and all other issues that are of This power shall not be aff devery act and thing fully	nited to contacting the resort on Grantor(s) erty, making reservations, banking weeks, I documents, notarial or otherwise, in the leemed necessary in Grantee's discretion fected by the disability of the Grantor(s). and to the same extent as the Grantor(s)
AND THE GRANTOR(S) DO(ES) HEREBY I	se to be done by virtue of t	he powers hereby granted
by SUBSCRIBED AND SWORN TO (or af by Subscribed And SWORN TO (or af by proved to me on the basis of satisfactory of the City of Escondido, County of San Die Grantor(s) signature is attested by these witness.	evidence to be the person(sego, State of California. WITNESSES:) who appeared before me Executed in
WITNESS I Martha Halda Print Name: Martha Halda	gn above Print Name.	Josep Lim Sign above
GRANTOR(S):		Press Notarial Seal/Stamp Here
	Martha Halda	OFFICIAL SEAL MARTHA HALDA MOTARY PUBLIC-CALIFORNIA E COMM. EXP. DEC. 7, 2012



Recording Requested By Resort Closings, Inc.
James P. Tarpey, Esq.
3701 Trakker Trail, Suite 2J Bozeman, MT 59718

EXHIBIT A POWER OF ATTORNEY AFFIDAVIT

STATE OF MONTANA)
COUNTY OF GALLATIN)

SUBSCRIBED AND SWORN BEFORE ME, a Notary Public, on this date personally appeared CHELSEA MAHAN("Affiant"), who after being by me duly sworn on oath, deposes and says

- 1. That I am the Attorney-In-Fact pursuant to that certain Power of Attorney dated March 16, 2009, executed and delivered pursuant to the Statutes of the State of Nevada, by SHERMAN D YEANG and DEBRA A. YEANG ("Principal").
- 2 The Power of Attorney is currently exercisable by Affiant. The Principle is domiciled at 7823 Cloverknoll Ct, Houston, TX 77095
- 3. To the best of the Affiant's knowledge after diligent search and inquiry, the principal is not deceased and said Power of Attorney remains in full force and effect. The Power of Attorney has not been subject to revocation, partial or complete termination by adjudication of incapacity or by the occurrence of an event referenced in the Power of Attorney, or suspended by initiation of proceedings to determine incapacity or to appoint a guardian, nor has it been terminated or suspended by the death, insanity or incompetence of the Principal or in any other manner
- I have not received any notification of any proceedings of any court whatsoever to have the Principal declared incompetent or incapacitated, or that the Principal has filed a petition for debtor relief in bankruptcy court or had a petition filed to have the Principal adjudicated bankrupt, or of any similar proceedings under State law. Affiant agrees not to exercise any powers granted by the Power of Attorney if Affiant attains knowledge that it has been revoked, partially or completely terminated, suspended, or is no longer valid because of the death or adjudication of incapacity of the Principal.

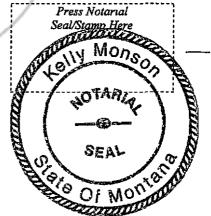


I have the authority to sign and deliver on behalf of the Principal all documents in connection 5. with the sale and conveyance or mortgage financing of the property described as follows:

See Attached

This affidavit is made pursuant to the Statutes of the State of Nevada, to induce the parties to this

transaction, the successors and/or assigns thereof, to accept the documents in connection with the
aforesaid sale and conveyance or mortgage financing and to a Title Insurance Company to issue
its policy of title insurance insuring said documents.
UNDER PENALTIES OF PERJURY, the undersigned Affiant declares that s/he has examined this
Affidavit and the facts herein are true, correct and complete.
Date. Sept. 3, 2009
AFFIANT(S).
CHELSEA MAHAN
State Of State Of.
COUNTY OF: Gallatin
ON THE DAY OF September , 20 09
before me, Kelly Mansen , a Notary Public, personally
appeared CHELSEA MAHAN, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the persons(s) whose names(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signatures(s) on the instrument the persons(s) or the entity upon behalf of
which the person(s) acted, executed the instrument WITNESS my hand and official seal: Press Notarial
WITNESS my hand and official seal: Press Notarial Seal/Stamp Here
Signature: Silly Monson -
A Notary Public in and for said State
My Commission Expires July 11, 204
SEAL OF



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Legal Description

RIDGE CREST LEGAL

An Alternate Timeshare estate comprised of

PARCEL 1 An undivided 1/51st interest in and to that certain condominium estate described as follows

- (a) An undivided 1/26th interest as tenants in common, in and to the Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada as Document No 183624
- (b) Unit No. 205 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2 A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No 193624, Official Records of Douglas County, State of Nevada.

PARCEL 3. An exclusive right to the use of a condominum unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "Use Week" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No 200951 of Official Records, Douglas County, State of Nevada (the CC&R "s"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "Use week" as more fully set forth in the CC&R's

A Portion of APN 1319-30-631-014

