A Portion of APN, 1319-30-631-014

Prepared By and Return To. Resort Closings, Inc. (Without Title Examination) James P. Tarpey, Esq. 3701 Trakker Trail Suite 2J Bozeman, MT 59718

Mail Tax Statement To. THE RIDGE CREST POA PO Box 5721 Stateline, NV 89449 DOC # 750431
09/10/2009 11:26AM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART VACATION OWNERSH
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-909 PG-2160 RPTT: 1.95

Stewart Title has recorded this instrument as an accommodation only it has not been examined as to its effect on title. No examination of such matters has been made.

# 09-0025334.

## GRANT DEED

THIS DEED shall operate to perform the transfer of title from SHERMAN D. YEANG and DEBRA A. YEANG, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP ("Grantor(s)") to NORBERTO O. DAYO, a single man, whose address is 126 N. Kingsley Dr, Los Angeles, CA 90004 ("Grantee(s)").

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

#### "SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances, and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant, the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on

GRANTOR(S).

By. Chelsea Mahan Ad His attorney in fact

Chelsea Mahan Q Her attorney in fact

Signed, Sealed and Delivered in the Presence Of

STATE OF

COUNTY OF

20 CHELSEA MAHAN, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal.

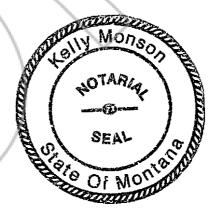
Signature:

Printed Name:

A Notary Public in and for said State

My Commission Expires

Press Notarial Seal or Stamp Clearly and Firmly



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### **EXHIBIT "A"**

#### RIDGE CREST LEGAL

An Alternate Timeshare estate comprised of.

- PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:
  - (a) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada as Document No. 183624.
  - (b) Unit No. 205 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominum map recorded as Document No. 193624, Official Records of Douglas County, State of Nevada.
- PARCEL 3. An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "Use Week" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R "s"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "Use week" as more fully set forth in the CC&R's.

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