



APN: 1320-29-510-020 \*  
Prepared by, recording requested by \*  
And return to \*  
Syncon Homes \*  
990 Ironwood Drive \*  
Minden, NV 89423 \*

Above this line for Official Use Only

**DISCHARGE OR RELEASE OF LIEN**

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 13th day of March 2008, place of record its Notice of Lien, in the County of Douglas, State of Nevada, recorded in Book 308 page 2822, as document no 719505, in the Official Records of the county recorder of Douglas County, Nevada, or has otherwise given notice of his intention to hold and claim a lien upon the following described property, owned or Purportedly owned by Monterra 270 LLC situated in the County of Douglas, Nevada, to wit

Legal description

Address. 1118 Monterra Drive, Minden NV 89423 APN 1320-29-510-020

NOW THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge the claim or lien on the property described above by reason of such Notice of Lien, or by reason of the work and labor on, or materials furnished for, that property

This document is recorded as an **ACCOMMODATION ONLY** and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

(lien claimant) Vista Painting Svcs, Inc.

  
By Joseph M Kraus, President

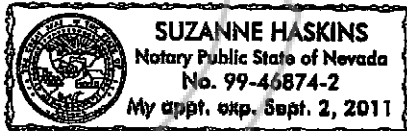
State of Nevada >

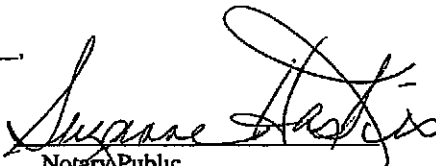
>ss.

County of Washoe >

This instrument was acknowledged before me on 9/2/09

By Joseph M Kraus



  
Suzanne Haskins  
Notary Public