

APN: 1220-10-310-010

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO

Bedford Investments LLC ✓ P O Box 1700 Dayton, NV 89403

AFTER RECORDATION RETURN BY MAIL THIS DEED TO

David J Morandi, Esq Scarpello & Huss, Ltd 600 E William Street, Suite 300 Carson City, NV 89701 DOC # 0750457
09/10/2009 02:49 PM Deputy. GB
OFFICIAL RECORD
Requested By:
SCARPELLO & HUSS

Douglas County - NV Karen Ellison - Recorder

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SPACE ABOVE THIS LINE FOR RFCORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

agnature Title

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BEDFORD INVESTMENTS LLC, a Nevada limited liability company, does hereby grant to TODD AND KELLE SAMPSON, husband and wife, as joint tenants with right of survivorship, 50% of the interest in the real property described herein and as situated in the State of Nevada, County of Douglas, and is described as follows

That portion of Lot 28, as shown on the map of Country Club Estates, filed in the office of the County Recorder on July 17, 1967, as Document No 37147, Official Records of Douglas County, Nevada, more particularly described as follows

BEGINNING at the Southwesterly corner of said Lot 28, as shown on said map, THENCE North 16°58'29" East, along the Westerly line of said lot a distance of 138 43 feet, to the Northwest corner thereof, THENCE South 78°09'00" East, along the Northerly line of said lot a distance of 110 40 feet to a point, THENCE continuing along said Northerly line South 82°46'00" East, a distance of 25 41 feet to a point, THENCE leaving said Northerly line South 16°58'92" West, a distance of 152 59 feet to a point in the Southerly line of said lot,

a point 111 02 feet from the Southeasterly corner of said lot, THENCE North 73°01'31" West along the Southerly line of said lot, a distance of 135 00 feet to the POINT OF BEGINNING

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NOTE (NRS 111 312) The above metes and bounds description appeared previously in that certain document, recorded in the office of the County Recorder of Douglas County, Nevada on July 1, 1999, in Book 791, Page 158, as Instrument No 254294, of Official Records

WITNESS my hand this 16th day of Sprenber, 2009, at Carson City, Nevada

BEDFORD INVESTMENTS, LLC, a Nevada limited hability company

Corporate Management Services

By: James S Bradshaw

Its: President

STATE OF NEVADA

CARSON CITY

On this 10 day of September, 2009, before me, the undersigned, a Notary Public in and for said state, personally appeared JAMES S. BRADSHAW, as President of Corporate Management Services, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument

WITNESS my hand and official seal

JANET B CORDERO
Notary Public, State of Nevada
Appointment No 06-108255-12
My Appl Expires Aug 13, 2010

NOPARY PUBLIC