

OFFICIAL RECORD  
Requested By:  
R O ANDERSON

Upon recording mail to  
State Engineer's Office  
901 S Stewart Street, Suite 2002  
Carson City, NV 89701

Douglas County - NV  
Karen Ellison - Recorder  
Page 1 of 4 Fee 17.00  
BK-0909 PG- 2271 RPTT 0.00



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No 25051 Certificate Number 8086

*RO1*

This space reserved for  
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

**CALIFORNIA**  
State of ~~Nevada~~ )  
County of LOS ANGELES )  
SS

I, Stephan R Simon, General Partner, do hereby swear under penalty of perjury that the  
assertions of this affidavit are true

1 I am the owner of record, or the agent for the owner of record, of a portion of  
*(select one)*  
25051 as indicated in the records of the Nevada State Engineer  
*permit/certificate no or decreed right*

2 I hereby relinquish an amount of water equivalent to 40 *(enter a total amount of water equal to the sum*  
*of 20 cfs for each proposed new domestic well)*  
acre-feet annually from the above water right

The water right or portion of water right relinquished was appurtenant to the land more  
particularly described as follows *(describe the place of use by quarter sections, section, township, range*  
*M D B & M and assessor's parcel numbers)*

A Portion of the N 1/2 SW 1/4 of Section 14, Township 12 North, Range 19 East, M D M,  
also known as APN 1219-14-002-072 A Report of Conveyance filed with Nevada Division of  
Water Resources on February 10, 2009 and is pending processing.

Permit/Cert No 25051

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map (*describe place where water will be used with quarter sections, section, township, range, M D B & M and Assessor's parcel numbers and attach map*)

The water will be used within a portion of the South 1/2 of Section 14, Township 12 North, Range 19 East, M D M, also known as A.P.N 1219-14-002-072. Please see the attached Tentative Parcel Map 08-046 for Simon Properties.

4. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective
- 5 I am aware that, under NRS 534 350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes Water rights so relinquished revert to the source of the water Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534 350
- 6 I understand this relinquishment shall become effective upon the date of approval by the State Engineer The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source
- 7 I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278 380 (2001), or in the case of a final parcel map as provided in NRS 278 4725 (2003), the process cannot be reversed nor can I claim said right as a water right

Permit/Cert No 25051

- 8 Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county
- 9 I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder

DATED This 11<sup>TH</sup> day of May, 20 09

*Stephan R Simon*  
Affiant's Signature

SIMON PROPERTIES  
Stephan R Simon, General Partner  
Affiant's printed name

12865 Morrshire Drive  
Street Address

Cerritos, California 90708  
City State Zip

CALIFORNIA  
LOS ANGELES, S.S.

( 562 ) 895-0320  
Telephone Number

Subscribed and sworn to before me

this 11<sup>TH</sup> day of May, 20 09

*[Signature]*  
Notary Public signature



Notary Stamp

APPROVED. This 8<sup>TH</sup> day of SEPTEMBER, 2009

*[Signature]*  
State Engineer's signature

