A portion of APN 1319-30-712-001 RPTT \$ 1.95 / #16-007-14-01 09/11/2009 09:25 AM Deputy OFFICIAL RECORD Requested By: STEWART TITLE - DOUGLAS

> Douglas County - NV Karen Ellison - Recorder

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16,00 1.95

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made April 17, 2009 between Joyce A Smith. an Unmarried Woman Grantor and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee,



PG- 2394 RPTT

WITNESSETH:

That Grantor, in consideration for the sum of \$10 00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference,

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written

STATE OF California COUNTY OF Los Angeles

This instrument was acknowledged before me on August >7, 1009 by Joyce A. Smith

TONY BELLANTE COMM # 1623603 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY COMM EXPIRES NOV 22, 2009

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO Ridge Tahoe Property Owner's Association PO Box 5790 Stateline, NV 89449

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ACKNOWLEDGMENT State of California County of Los Angeles) 27. 2009 before me, Tony Bellante (insert name and title of the officer) Joyce A Smith personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ise), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct TONY BELLANTE COMM # 1623603 WITNESS my hand and official seal OTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY OMM EXPIRES NOV 22 2009 one Kellant (Seal) Signature



EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

