



**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**COUNTY OF HUMBOLDT**  
**Eureka, California, 95501**

**CERTIFICATE OF DEATH**

3200412001223

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS 10-11 FEB 1998		LOCAL REGISTRATION NUMBER	
1 NAME OF DECEDENT - FIRST (Given)		2 MIDDLE		3 LAST (Family)	
DENISE		ANN		GIVINS	
4 A.K.A. ALSO KNOWN AS -- Include full A.K.A. (FIRST, MIDDLE, LAST)					
9 BIRTH STATE/FOREIGN COUNTRY		10 SOCIAL SECURITY NUMBER		11 EVER IN U.S. ARMED FORCES?	
CA --		[REDACTED] 3118		[ ] YES [X] NO [ ] UNK	
12 MARITAL STATUS (at Time of Death)		13 DATE OF BIRTH (month/day)		5 AGE Yrs	
Married		06/12/1948		56	
14 DATE OF DEATH (month/day)		6 UNDER ONE YEAR		8 UNDER 24 HOURS	
12/30/2004		Months		Hours	
13 EDUCATION - Highest Level/Degree (See instructions on back)		14 WAS DECEDENT SPANISH/SPANIC/LATINO? (If yes, see instructions on back)		16 DECEDENT'S RACE - Up to 3 races may be listed (see instructions on back)	
Bachelor's		[ ] YES [X] NO		White	
17 USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED		18 KIND OF BUSINESS OR INDUSTRY (e.g. grocery store, road construction, employment agency, etc.)		19 YEARS IN OCCUPATION	
Teacher		Education		32	
20 DECEDENT'S RESIDENCE (Street and Number or location)					
1001 Hodges Road					
21 CITY		22 COUNTY/PROVINCE		23 ZIP CODE	
Phillipsville		Humboldt		95553	
24 YEARS IN COUNTY		25 STATE/FOREIGN COUNTRY		26 INFORMANT'S NAME, RELATIONSHIP	
36		CA		Richard Givins - Husband	
27 INFORMANT'S MAILING ADDRESS (Street and Number or rural route number, city or town, state, ZIP)					
P O Box 636, Miranda, CA 95553					
28 NAME OF SURVIVING SPOUSE - FIRST		29 MIDDLE		30 LAST (Assumed Name)	
Richard		Francis		Givins	
31 NAME OF FATHER - FIRST		32 MIDDLE		33 LAST	
James		Enoch		Derrick	
34 BIRTH STATE		35 NAME OF MOTHER - FIRST		36 MIDDLE	
IN		Luella		Ruth	
37 LAST (Maiden)		38 BIRTH STATE		39 DISPOSITION DATE (month/day)	
Borden		NE		12/30/2004	
40 PLACE OF FINAL DISPOSITION		41 TYPE OF DISPOSITION			
Hold at res: Richard Givins, 1001 Hodges Rd, Phillipsville, CA 95553		CR/RES			
42 SIGNATURE OF EMBALMER		43 LICENSE NUMBER		44 DATE (month/day)	
Not embalmed		FD-198		12/30/2004	
45 SIGNATURE OF LOCAL REGISTRAR		46 DATE (month/day)			
Ann Lindsay MD		12/30/2004			
47 NAME OF FUNERAL ESTABLISHMENT		48 LICENSE NUMBER			
Pierce Mortuary Chapel		FD-198			
49 PLACE OF DEATH					
Residence					
104 COUNTY		105 FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location)		106 CITY	
Humboldt		1001 Hodges Road		Phillipsville	
107 CAUSE OF DEATH					
IMMEDIATE CAUSE (A) (First disease or condition resulting in death)					
Respiratory Failure					
108 DEATH REPORTED TO CORONER?					
[X] YES [ ] NO					
109 SIGNATURE OF CORONER					
Metastatic Bladder Cancer					
110 BIOPSY PERFORMED?					
[X] YES [ ] NO					
111 AUTOPSY PERFORMED?					
[X] YES [ ] NO					
112 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107					
113 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date)					
114 I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.					
Decedent's Attended Since		Decedent Last Seen Alive		115 SIGNATURE AND TITLE OF CERTIFIER	
03/04/1975		11/18/2004		Jerald E Phelps, MD	
116 TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE		117 LICENSE NUMBER		118 DATE (month/day)	
Jerald E Phelps, MD 733 Cedar Street, Garberville, CA 95542		C-76476		12/30/2004	
119 I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.					
MANNER OF DEATH		120 INJURED AT WORK?		121 INJURY DATE (month/day)	
Natural [ ] Accident [ ] Homicide [ ] Suicide [ ] Pending Investigation [ ] Could not be determined [ ]		[ ] YES [ ] NO [ ] UNK		122 HOUR (24 Hours)	
122 PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)					
123 DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
124 LOCATION OF INJURY (Street and number or location, and city and ZIP)					
125 SIGNATURE OF CORONER / DEPUTY CORONER					
Ann Lindsay MD		126 DATE (month/day)		127 TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
12/30/2004		HEALTH OFFICER AND LOCAL REGISTRAR HUMBOLDT COUNTY CALIFORNIA			
STATE REGISTRAR		A B C D E		FAX AUTH #	
A		B C D E		CENSUS TRACT	

BK- 0909  
 PG- 2404  
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This is a true and exact reproduction of the document officially registered and placed on file in the office of the Humboldt County Local Registrar

*Ann Lindsay MD*  
 ANN LINDSAY MD  
 HEALTH OFFICER AND LOCAL REGISTRAR  
 HUMBOLDT COUNTY CALIFORNIA

DATE ISSUED

\*000022340\*  
 01 08 2007



This copy is not valid unless prepared on an engraved border displaying the date seal and

2007-1412-4

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

**EXHIBIT "A"**

**(33)**

**An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 130 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Even -numbered years in the Winter "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-723-010**