A portion of APN 1319-30-645-003 RPTT \$ 1.95 / #42-299-11-01 DOC # 0750491
09/11/2009 09 37 AM Deputy. K
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS

Douglas County - NV Karen Ellison - Recorder

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16.00 · 1.95

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made July 16, 2009 between Danilo T. Magdael and Carlita Magdael, Husband and Wife Grantor and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee,



## WITNESSETH:

That Grantor, in consideration for the sum of \$10 00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference,

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written

STATE OF CALIFORNIA

22 7

COUNTY OF ALAMENA )

/ June 1

Grantor

Danilo T. Magdael'

Carlita Magdael

This instrument was acknowledged before me on Aille 24, 2009 by Danilo T. Magdael and Carlita Magdael

ν

PLEASE SEE ATTACHED
ACKNOWLEDGEMENT
FROM NOTARY PUBLIC

WHEN RECORDED MAIL TO Resorts West Vacation Club

> P O Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO-

Ridge Tahoe Property Owner's Association P O Box 5790

Stateline, NV 89449

State of California ) C	ALIFORNIA ALL-PURPOSE
County of Alameda ) CERTIF	FICATE OF ACKNOWLEDGMENT
On <u>AUG. 24, 2009</u> before me, <u>Wm. Dav.</u>	id Crayne, Notary Public (here insert name and title of the officer)
personally appeared CARLITA PILAPIL M	1ACSAEL - ANS-
BANILO TAGALA MAGBAEL -	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) as/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in has/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct WITNESS my hand and official seal.	WM DAVID CRAYNE COMM 1804090 NOTARY PUBLIC • CALIFORNIA & ALAMEDA COUNTY My commission expires JUNE 25, 2012
OPTIONAL INFORMATION  Although the information in this section is not required by law, it could present acknowledgment to an unauthorized document and may prove useful to present the section of the section is not required by law, it could present the section of the section of the section is not required by law, it could present the section of the se	event fraudulent removal and reattachment of this
Description of Attached Document	Additional Information
The preceding Certificate of Acknowledgment is attached to a documer	Method of Signer Identification
titled/for the purpose of GRANT/BARCAIN/SALE SEE	Proved to me on the basis of satisfactory evidence
containing pages, and dated	Notarial event is detailed in notary journal on Page # Entry #
The signer(s) capacity or authority is/are as	Notary contact
☐ Individual(s)	Other
Attorney-in-Fact	Additional Signer(s) Signer(s) Thumbprint(s)
Corporate Officer(s)	`   🗆
	-
☐ Guardian/Conservator	
☐ Partner - Limited/General ☐ Trustee(s)	
Other	
representing	
Name(s) of Person(s) or Entity(ies) Signer is Representing	- ]

## **EXHIBIT "A"**

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 299 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003